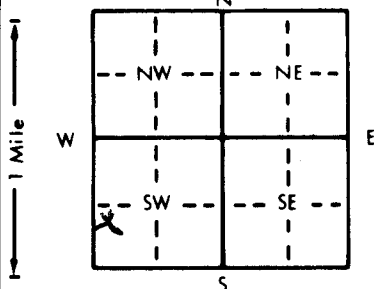


1] LOCATION OF WATER WELL: County: **Norton** Fraction **W 1/2 1/4 SW 1/4 1/4** Section Number **21** Township Number **T 2 S** Range Number **R 24 E/W**

Distance and direction from nearest town or city street address of well if located within city?
8 miles west 2 miles North Norton KS

2] WATER WELL OWNER: **Don Wegeher**
 RR#, St. Address, Box #: **RT 2 Box 58**
 City, State, ZIP Code: **Norton KS 67654**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL: **180** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **130** ft. 2. **130** ft. 3. **130** ft.
 WELL'S STATIC WATER LEVEL **130** ft. below land surface measured on mo/day/yr **6-18-97**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **25** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **9** in. to **180** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **livestock**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? **Yes** No

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 Blank casing diameter **4** in. to **170** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **2.5'** in., weight **SDR 26** lbs./ft. Wall thickness or gauge No. **Sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **170** ft. to **180** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **30** ft. to **180** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other _____
 Grout Intervals: From **10** ft. to **30** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **10 Livestock pens** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage

Direction from well? **NE**
 How many feet? **1 mile**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
00	80	Clay			
80	110	Sandstone / Clay Layer			
110	130	Clay			
130	140	Fine sand			
140	175	Sandy Gravel			
175	180	Sand			
	180	Shale / Oaker			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-18-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **386** This Water Well Record was completed on (mo/day/yr) **6-23-97** under the business name of **Ott Enterprises** by (signature) **Gloria K Duricks**