

CORRECTION(S) TO WATER WELL RECORD (Form WWC-5)
 (to rectify lacking or incorrect information)

LOCATION OF WATER WELL: County: _____	Fraction _____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4	Section _____	Township T _____ S	Range R _____ <input type="checkbox"/> E <input type="checkbox"/> W
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Owner: _____

Location was listed as:

Sec. _____ T _____ S R _____ E W

Fraction: _____

Location changed to:

Sec. _____ T _____ S R _____ E W

Fraction: _____

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: _____

_____ initials: _____ date: _____

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

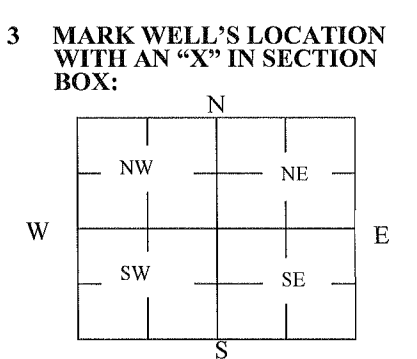
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number 13 Township Number T 2 S Range Number 25 E W
 County: Norton

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) information:
 Latitude: 39 53 6.7 (in decimal degrees)
 Longitude: 100 4 51.8 (in decimal degrees)
 Elevation: _____
 Datum: WGS84, NAD83, NAD27
 Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

2 WATER WELL OWNER: A & N Farms
 RR#, St. Address, Box #: 7551 Road 5
 City, State ZIP Code: Norton, KS 66654



4 DEPTH OF WELL 188 ft.
 WELL'S STATIC WATER LEVEL 151 ft.
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 8 in. Was casing pulled? Yes No If yes, how much _____
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Plug Intervals: From 4 ft. to 10 ft., From 148 ft. to 150 ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel Storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	4	topsoil			
4	10	Bentonite			
10	148	Chlorinated gravel			
148	150	Bentonite			
150	188	Chlorinated gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/21/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 433. This Water Well Record was completed on (mo/day/year) 7/1/14 under the business name of Sargent Irrigation by (signature) Donna Payne

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.