

NAME OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
Decatur		NW 1/4 NW 1/4 NE 1/4	24	T 2 S	R 26 E/W
Distance and direction from nearest town or city street address of well if located within city? 2 miles N. of Decatur					
WATER WELL OWNER:		Don Lawson			
RR#, St. Address, Box #:		RR1 Box 22			
City, State, ZIP Code:		Decatur, KS 67653			
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Board of Agriculture, Division of Water Resources Application Number:			
		4 DEPTH OF COMPLETED WELL: 198 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 145 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 15 gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8.75 in. to ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Livestock			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing diameter 0 in. to 178 ft. Dia					
Casing height above land surface 24 in. weight lbs./ft. Wall thickness or gauge No. Steel					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From 178 ft. to 198 ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From 0 ft. to 178 ft. From ft. to ft.			
From 178 ft. to 198 ft. From ft. to ft.					
GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Pond					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	Soil + Clay	163	169	Sandy Clay + some sand layers
25	60	Sandstone, clay + lime	169	188	Fine to coarse sand
60	62	lime solid	188	189	lime solid
62	70	Sandstone clay + lime	189	192	Fine to coarse sand + sandy clay
70	73	lime solid	192	215	Fine to coarse sand + sandy clay 1/2
73	89	Sandstone clay + lime, some solid	215	220	Sandstone clay + lime
89	99	Sandstone, sandy clay + lime	220	230	Sandstone, sandy clay, lime + Fine
99	108	Good P. sandstone, sandy clay + lime			to coarse sand layers
108	115	Sandy clay	230	238	Sandstone, clay + lime
115	120	Sandstone, clay, lime	238	242	Sandy clay + some sand
120	123	Good P. sandstone, clay + lime	242	255	Sandstone, clay + lime
123	136	Good P. sandstone			
136	147	Sandstone, clay + lime			
147	148	Fine to coarse sand			
148	163	Sandstone clay + lime			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-16-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 425 This Water Well Record was completed on (mo/day/yr) 7-18-04 under the business name of Burton Well Drilling by (signature) Gene P. Smith					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					