| | | WATER | WELL F | <u>PLUG</u> G | ING REC | CORD |) | | | FORM WWC-5F |) | KSA | 82a-121 | 2 |
|---------------------------------------|---|---------------|---|--------------------------|--------------|---------|--------|----------------|-------------|-------------------------------|------------|---------------|---------------------------|---|
| 1 LOCAT | ION OF WAT | L: Fra | Fraction | | | | | Section Number | | | Township | Number | Range Number | |
| County: | Decatur | | | SE | 1/4 N | E ' | 1/4 | SW | 1/4 | 6 | | 2 | | 26 w |
| Distance | and directio | n from n | earest to | own or | | | | | | ated within city? | | | - | |
| 1500 f | t from so | uth line | | | | | | | | | | | | |
| 2 WATER | WELL OWN | IER: B | ill Sch | wab | - | | | | | | | | | |
| RR#, St. A | Address, Bo | ж# R | lt 1 | | | | | | | Boa | ard of | Agricultur | e, Divisio | n of Water Resources |
| City, State | e, ZIP Code | : N | lorcatu | r, KS | 67653 | | | | | Apr | plicatio | n Numbe | er: 2010 | 0102 |
| 3 MARK V | WELL'S LOC ECTION BO | ATON W | ITH AN | 4 055 | TH OF W | /CII | | | 246 | n | 4 | | | |
| | N | Λ. | - | | THOPW | ELL . | | | 241 |) | н. | | | |
| · · · · · · · · · · · · · · · · · · · | | | - | WEI | L'S STA | TIC W | ATEF | RLEVEL | | 132 | ft. | | | |
| | i | İ | | | | | | | | | | | | |
| | ! NW | . ! - NE | | WEI | L WAS L | ISED / | AS: | | | | | | | |
| | ; | ME | | | 1 Dow | . aatia | | 5 D | مناطييا | Mater Commb | | | 0. Danisatani | · |
| w L | | i | E | | 1 Dom | | | | | Water Supply Id Water Supply | | | 9 Dewateri 0 Monitorir | • |
| " | - | - | 2 Irrigation 6 Oil Field Water Sup 3 Feedlot 7 Lawn and Garden (| | | | | | | estic) | | 1 Injection | _ | |
| · · · | | - } | | | 4 Indu | | | 8 | | | | | | |
| | sw2 | - SE | | 1/00 0 ok | omical/h | antaria | logio. | ما ممسماء | | mittad ta Danadus | 40 | | | |
| | į | į | | | | | | | | mitted to Departm | | | | NO A |
| <u> </u> | . <u>i</u> L | <u>i</u> | | 1 yes, 111 1/2ter \1/ | ell Disinfe | ample | was | Voc Y | u | | | | | |
| | S | | | valer vv | CII DISIIIIE | cieu. | | 169 _ <u>v</u> | ' | | | | | |
| | OF BLANK CA | | | | | | | | | | | | | |
| 1 Stee | | 3 RMP | (SR) | | rought | | | Fibergla | | | r (spec | ify below) | | |
| 2 PV | | 4 ABC | - | | bestos-C | | | | | | | | | |
| i | | | | | | | | | No _ | X If yes, hov | v much | | | |
| Casing I | neight above | or below | land surfa | ace | -36 | | in. | | | | | | | |
| 6 GROU | T PLUG MAT | FRIAL: | 1 Neat | cement | 2 Cem | ent ar | out | 3 | Bento | onite 4 C | Other | | | |
| | | | | | | • | | | | | | | | |
| Grout F | Plug Intervals | From | 3 | ft. to | 6 | ft. | From | 12 | 29 | ft. to 13 | 2 1 | ft. From | | ft. to ft. |
| What is | s the nearest | source of | f possible | contam | ination: | | | | | | | | | |
| , | | | • | | | | | | | | | | | |
| f . | ptic tank | | 6 Seepage pit 11 Fuel | | | | | | = | | 16 Othe | er (specify I | below) | |
| | wer lines | | Dit privy | | | | | | r storage | | | | | |
| | atertight sewe | er lines | | • • | | | | | ide storage | | | | | |
| | teral lines | | | Feedyard 14 Abandoned | | | | | | | | | | |
| 5 Ce | ss Pool | | 10 L | _ivestocl | c pens | | | 15 Oil | weli/ | Gas well | | | | |
| Direction fr | om well? | | | | | | | How ma | ny fe | et? | | | | |
| FROM | ТО. | 0005 | | | | | | TEDIAL | | | ٦ | | | |
| FROM | TO | CODE | PLUGGING MATERIALS Clay | | | | | | | | | | | |
| 0 | 3 | | | | | | | | | | | | | |
| 3 | 6 | | Bentonite | | | | | | | | | | | |
| 6 | 129 | | Clay | | | | | | | | | | | |
| 129 | 132 | | Bento | nite | | | | | | | | | | |
| 132 | 240 | | Chlori | | eand | | | | | | | | | |
| 132 | 240 | | Cilion | Hateu | Sariu | | | | | | - | | | |
| | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | | | |
| 7 CON | TRACTOR' | S OR LA | NDOWN | ER'S CI | ERTIFICA | ATION | l: Thi | s water v | vell v | vas plugged unde | er mv i | urisdiction | and was | completed |
| $\overline{}$ | mo/day/yr) | , | | 4/07 | | | _ | | | | | | | and belief. Kansas |
| | er Well Cor | ntractor's | License | | | 5 | 54/7 | | | | | • | • | ed on (mo/day/yr) |
| | | | | | the busir | | | | | | | | & Well II | , , , , |
| by | (signature) | | | | uie busii | | | | | A W | | 1.5.1 | <u> </u> | |
| | | | | | | | | | | | ч <i>l</i> | | | |
| | HUCTION! | S: Pleas | e till in l | | | - +h- | | | | | | | | |
| Envis | | | | | | | | | | | | | | tment of Health and ater Well Owner and |