

WATER WELL RI		W W C-5		0407		ion of Wate			W-11 ID			
		e in Well U				rces App. N		Township Numb	Well ID	naa Numban		
1 LOCATION OF WATER WELL: County:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		r	Township Numb	er Ra	nge Number □ E □ W		
- v		74 7		r Direc	1 Addragg	who	_ ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)					
WITH "X" IN	Donth(s) Groundwater Engeuntered: 1)					8,						
SECTION BOX:	SECTION BOX: ft or 4)											
14	WELL'S STATIC WATER LEVEL:				. ft. Source for Latitude/Longitude:							
	☐ below land surface,			Gl	PS (t	ınit make/model:		)				
NW   NE	above land surface, measured on (mo-day-yr)							VAAS enabled?		No)		
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
W E	afterhours pumpinggpi Well water wasft.					Online Mapper:						
SW SE	after hours pumping											
	Estimated Yield:	. 5pm		6 Elevation:ft. Ground Level TOC								
S	Bore Hole Diameter:	ft. and	Source: Land Survey GPS Topographic Map									
mile	in. to ft.					Other						
7 WELL WATER TO BE USED AS:												
1. Domestic:	<ol><li>Public Wa</li></ol>							d Water Supply: 16				
Household	6. Dewatering: how many wells?											
Lawn & Garden	7. Aquifer Recharge: well ID											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
8 TYPE OF CASING USED:  Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
		. ft., From	••••••	. ft. to		ft., From .	• • • • •	ft. to	ft.			
Nearest source of possible  ☐ Septic Tank	contamination:  Lateral Line	. г	☐ Pit Privy		Пτ	ivestock Per	ne	□ Insecti	cide Storag	۵		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Stor			ll/Gas Wel			
Other (Specify)												
Direction from well?	<u></u>	Dist	tance from v	vell?								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGI	NG INTERVALS		
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction an	d was completed on (n	o-day ya	rICAIIO ar)	14: 1 mis	water '	wen was L	」CO∶ s_tru	nstructed, ∐ rect e to the best of m	nistructed v knowle	, or □ plugged loe and belief		
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	o a u iplet	ted on (mo-day-v	ear)	igo and belief.		
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	ogy Section, 1	.000 SW Ja	ekson S	t., Suite 420, '	ropel	ka, Kansas 66612-136	)/. Telephoi	ie /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html