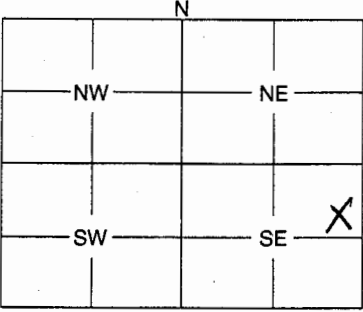


| | | | | | | | | |
|---|-------------------------|-----------------------------|-----------|--------|----------|--------|-----------|-------------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section | Number | Township | Number | Range | Number |
| | County: <u>Decatur</u> | <u>SE 1/4 NE 1/4 SE 1/4</u> | <u>35</u> | | <u>2</u> | | <u>29</u> | <u>(EW)</u> |

Distance and direction from nearest town or city street address of well if located within city?

N. Highway 83, Oberlin

| | | |
|---|---|--------------------------|
| 2 | WATER WELL OWNER: | <u>City of Oberlin</u> |
| | RR #, St. Address, Box #: | <u>#1 Morgan Drive</u> |
| | City, State, ZIP Code: | <u>Oberlin, KS 67749</u> |
| | Board of Agriculture, Division of Water Resources | Application Number: |

| | | | |
|---|---|---|---|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF WELL <u>8.2</u> ft. |
| |  | | WELL'S STATIC WATER LEVEL <u>70.67</u> ft. |
| | | | WELL WAS USED AS: |
| | | | 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other |
| | | | Was a chemical / bacteriological sample submitted to Department? Yes No <u>✓</u> |
| | | | If yes, mo/day/yr sample was submitted |
| | | | Water Well Disinfected: Yes No <u>✓</u> |

| | |
|---|---|
| 5 | TYPE OF BLANK CASING USED: |
| | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) ② PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile |
| | Blank casing diameter <u>2</u> in. Was casing pulled? Yes No <u>✓</u> If yes, how much <u>Drilled out to 3'</u> |
| | Casing height above or below land surface <u>n/a</u> in. |

| | | | | | |
|---|---|----------------------|-------------------|---------------------------------------|---------------|
| 6 | GROUT PLUG MATERIAL: | 1 Neat cement | 2 Cement grout | ③ Bentonite | 4 Other |
| | Grout Plug Intervals: | From <u>0</u> ft. | to <u>8.2</u> ft. | From ft. | to ft. |
| | What is the nearest source of possible contamination: | | | | |
| | 1 Septic tank 6 Seepage pit 11 Fuel storage 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well | | | ⑬ Other (specify below) <u>UST</u> | |
| | Direction from well? <u>S</u> | How many feet? | | | |

| FROM | TO | PLUGGING MATERIALS |
|----------|------------|-----------------------|
| <u>0</u> | <u>3</u> | <u>Bentonite (8")</u> |
| <u>3</u> | <u>8.2</u> | <u>Bentonite (2")</u> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

mw4Geo Core #1032

| | |
|---|---|
| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>11/2005</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> This Water Well Record was completed on (mo/day/year) <u>11/8/2005</u> under the business name of <u>Geo Core Inc.</u> |
| | by (signature) <u>Date 10/11</u> |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.