

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: Decatur Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 3 Township Number T 2 S Range Number R 29 E/W
 Distance and direction from nearest town or city street address of well if located within city? 5 mi North & 2 mi west of Oberlin
Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Willa Urban
 RR#, St. Address, Box # : 607 N Wilson
 City, State, ZIP Code : Oberlin, KS 67749

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 N

-- NW --		-- NE --
-- SW --		-- SE --

 W E
 S
 An 'X' is marked in the SW quadrant of the section box.

4 DEPTH OF COMPLETED WELL 210 ft.
 Depth(s) Groundwater Encountered (1) 175 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 175 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield. 5 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yrs
 Sample was submitted Water well disinfected? Yes No

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
2 PVC 4 ABS 7 Fiberglass
 CASING JOINTS: Glued ... Clamped
 Welded
 Threaded
 Blank casing diameter 5 in. to 175 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 74 in., Weight lbs./ft. Wall thickness or gauge No. 258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 215 ft. to 175 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 215 ft. to 25 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 25 ft. to 5 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well None
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	45	Top	182	185	Clay
45	85	Soft Clay	185	187	Sand
85	120	Clay	187	190	Clay
120	140	Red Clay	190	193	Sandy clay
140	145	Gray Clay	193	210	Sand Fine
145	165	Clay	210		Shale
165	173	Sandy Clay			
173	175	Sand			
175	176	Clay			
176	182	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-23-11 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 398 This Water Well Record was completed on (mo/day/year) 4-4-11
 under the business name Belley Drilling Co by (signature) Richard C. Belley

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.