

WATER WELL RI		W W C-5		0407		sion of Wate			W-11 ID		
		e in Well U				rces App. N		T 1. ' . N 1.	Well ID	NI1	
1 LOCATION OF WA	Fraction 1/4	/ ₄ 1/ ₄	Secti	ion Numbe	r	Township Numb		nge Number			
County:		1/4 1/		. D	1 4 11	1	T S	R	□ E □ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from pearest town or intersection): If at owner's address, check here:											
Business: direction from nearest town or intersection): If at owner's address, check here:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		fŧ	5 Tatitu	.da.			(1 : 11)				
WITH "X" IN	L Donth(c) (Proundwater Engountered: 1)					,					
SECTION BOX:	IUN BUX: $\begin{pmatrix} 1 & 2 \end{pmatrix}$ ft 3) ft or 4) \Box					Dongtoute					
N	WELL'S STATIC WATER LEVEL:				J11			Latitude/Longitude	_	NAD 21	
	☐ below land surface, measured on (mo-day-yr) ☐ above land surface, measured on (mo-day-yr)						PS (1	mit make/model:	·)	
NW NE					,			VAAS enabled?		· ·	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map					·	
W E	after hours pumpinggpr					Online Mapper:					
SW SE	Well water was ft.										
	after hours pumping gpi Estimated Yield:gpm					6 Elevat	6 Elevation :ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter:	ft and									
1 mile				Other							
1 mile in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
☐ Lawn & Garden						☐ Ca	sed	☐ Uncased ☐ □	Geotechnic	al	
☐ Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?						
2. Irrigation	9. Environmental Remediation: well ID										
3. Feedlot						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter in. to ft., Diameter in. to ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		,				,					
☐ Septic Tank	□ Lateral Line	s 🗆	Pit Privy		\Box L	ivestock Per	ns	☐ Insection	cide Storag	e	
☐ Sewer Lines	Cess Pool] Sewage L			uel Storage			oned Water		
☐ Watertight Sewer Line] Feedyard		☐ F	ertilizer Stor	rage	☐ Oil We	ell/Gas Wel	1	
☐ Other (Specify)											
			ance from v							IC DIFFERMAL C	
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LIII	HO. LOG (cont.) or	PLUGGI	GINTERVALS	
					-						
				Notes							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction an	d was completed on (m	no-dav-ve	ar)		and th	is record in	s tru	e to the best of m	v knowlea	ige and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	ord was con	nplet	ted on (mo-day-y	ear)		
under the business name of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	gy Section, l	LUUU SW Jac	ckson S	t., Suite 420, '	ı opel	ka, Kansas 66612-136	7. Telephor	ie /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html