		WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID I	NO. 00326030	
1 LOCA	ATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County:	Rawlins	SW1/4 SW 1/4 NE 1/4	3	2	31 EA	
	direction from nearest town	or city street address of well if loc	ated within city?			
324 Quino	cy, Herndon					
2 WATE	R WELL OWNER: Decatur					
RR #, S	PO Box 6 St. Address, Box #: Overland ate, ZiP Code :	Park, KS 67747	Board of Agriculture Application Number	, Division of Water Resour	rces	
	WELL'S LOCATION WITH	4 DEPTH OF WELL	4 DEPTH OF WELL			
AN "X	" IN SECTION BOX:	WELL'S STATIC WATE	R LEVEL 26 ft.			
		WELL WAS USED AS:				
N	NE NE	1 Domestic	5 Public Water Supply			
	x	2 Irrigation 3 Feedlot	<ul><li>6 Oil Field Water Supp</li><li>7 Domestic (Lawn &amp; G</li></ul>	arden) 11 Injection	Well	
W		E 4 Industrial	8 Air Conditioning	Other A!	r sparge	
s	SW SE Was a chemical / bacteriological sample submitted to Department? Yes					
	Water Well Disinfected: Yes No					
S TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR						
5 TYPE	OF BLANK CASING USED:					
1 Ste ● PV	(,	Vrought 7 Fibergla asbestos-Cement 8 Concret		elow)		
	casing diameter2 in.			If yes, how mu	uch3'.*	
—		surface		N. C. T.		
0		Neat cement 2 Cement ground 2 Cement ground 1		therNative.soil 35 ft., From		
	s the nearest source of possit			,		
	eptic tank	6 Seepage pit	11 Fuel storage	16 Other (spe	cify below)	
_	ewer lines Vatertight sewer lines	7 Pit privy 8 Sewage lagoon	<ul><li>12 Fertilizer storage</li><li>13 Insecticide storage</li></ul>	,		
4 L	ateral lines	9 Feedyard	14 Abandoned water w	rell		
	ess pool	10 Livestock pens	15 Oil well/Gas well			
Direct	ion from well?	How many	feet?	•••••		
FROM	TO P	LUGGING MATERIALS				
0	1 Native soil		*Drilled out to 3	•		
1	3 Bentonite (8"	)	100			
3	35 Bentonite (2")	)	AS3			
			GeoCore #1103	3		
7 CONT	RACTOR'S OF LANDOWN	IER'S CERTIFICATION: This	water well was plugged	under my jurisdiction a	nd was completed on	
(mo/day/year)						
Water Well Contractor's License No						
by (sig	nature)	lle K. f				
		Il point pen. Please press firm				
		nsas Department of Health an 367. Telephone: 785/296-552				