WATER WELL PLUGGING RE	ECORD Form WV	VC-5P KSA 82:	a-1212 ID NO.	MW-8	
LOCATION OF WATER WELL: Rawlins County	Fraction SW ¼ SE ¼ NW	Section Number 30	Township Numbe		
Distance and direction from nearest to South side of Lu		of well if located within	city?		
WATER WELL OWNER: Atwood Equity Cooperative Excha RR#, St. Address, Box #: N. Hwy 25, RR-2, Box 1-L City, State ZIP Code: Ludell, KS 67744	Latitude: Longitude: Elevation: Datum:	Global Positioning Systems (decimal degrees, min. of 4 digits Latitude: Longitude: Elevation: Datum: Data Collection Method:			
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N		ELL <u>31.57</u> ft. IC WATER LEVEL <u>24.54</u> ft			
NW NE	WELL WAS USED	USED AS: X			
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	3 Feedlot	2 Irrigation 6 Oil Field Water Supply 10 Monitoring			
S	Was a chemical/bac	teriological sample sub	mitted to Department?	Yes No _x	
TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 W 2 PVC 4 ABS 6 A: Blank casing diameter 2 in. Casing height above or below land su	Vrought 7 Fi sbestos-Cement 8 C Was casing pulled? Yes	Concrete Tile	ther (Specify below) If yes, how much	3'	
GROUT PLUG MATERIAL: Grout Plug Intervals: From20_ What is the nearest source of possible 1 Septic tank 6 Seepag 2 Sewer lines 7 Pit privals 3 Watertight sewer lines 8 Sewag 4 Lateral lines 9 Feedya	_ ft. to _0.5_ ft., From contamination: ge pit	om4 _0.5_ ft. to3.5 orage	_	to31.57 ft.	
5 Cess pool 10 Livesto			many feet?		
FROM TO PLUGG 0' 0.5' Gravel 0.5' 3.5' Compacted Sc 3.5' 31.57' Bentonite Chi		FROM TO	PLUGGING M	ATERIALS	
5.5 S1.57 Bentomie Cit	ipo				
CONTRACTOR'S OR LANDOWN completed on (mo/day/year) 03/18/1- Contractor's License No. 585 Susiness name of Associated Environment	4 and this record is	s true to the best of my	knowledge and belief.	Kansas Water We	
NSTRUCTIONS: Use typewriter or ball correct answers. Send top three copies to lackson St., Ste. 420, Topeka, Kansas 666 ecords. Visit us at http://www.kdheks.gov	lpoint pen. Please press fi Kansas Department of He 12-1367. Telephone: 785	rmly and print clearly. ¿alth and Environment, B	Please fill in blanks, und areau of Water. Geolog	y Section, 1000 SW	

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