

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW-9

| | | | | |
|--|----------------------------|----------------------|------------------------|------------------------|
| 1 LOCATION OF WATER WELL: Rawlins County | Fraction SW ¼ SE ¼ NW ¼ | Section Number 30 | Township Number 2 S | Range Number R 32 W |
|--|----------------------------|----------------------|------------------------|------------------------|

Distance and direction from nearest town or city street address of well if located within city?
South side of Ludell, KS

| | |
|---|---|
| 2 WATER WELL OWNER: Atwood Equity Cooperative Exchange RR#, St. Address, Box #: N. Hwy 25, RR-2, Box 1-L City, State ZIP Code: Ludell, KS 67744 | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____ |
|---|---|

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| | | | |
|---|----|----|---|
| | N | | |
| | NW | NE | |
| W | X | | E |
| | SW | SE | |
| | S | | |

4 DEPTH OF WELL 34.20 ft.

WELL'S STATIC WATER LEVEL 22.97 ft

WELL WAS USED AS: X

| | | |
|--------------|----------------------------|----------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | <u>10 Monitoring</u> |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No x

5 TYPE OF BLANK CASING USED:

| | | | | |
|--------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| <u>2 PVC</u> | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | _____ |

Blank casing diameter 2 in. Was casing pulled? Yes x No _____ If yes, how much 3'

Casing height above or below land surface 36 in.

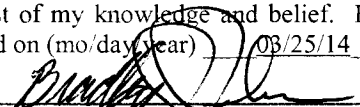
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil

Grout Plug Intervals: From 2_0 ft. to 0.5 ft., From 4_0.5 ft. to 3.5 ft., From 3_3.5 to 34.20 ft.

What is the nearest source of possible contamination:

| | | | |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <u>Contaminated Site</u> |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|--------|--------------------|------|----|--------------------|
| 0' | 0.5' | Gravel | | | |
| 0.5' | 3.5' | Compacted Soil | | | |
| 3.5' | 34.20' | Bentonite Chips | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 03/18/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 03/25/14 under the business name of Associated Environmental, Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.