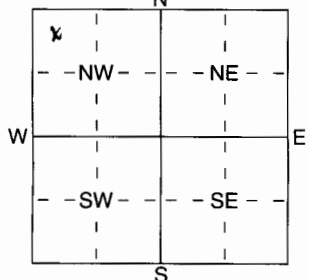


1 LOCATION OF WATER WELL: Fraction NW 1/4 1/4 NW 1/4 NW Section Number 9 Township Number T 26 S Range Number R 33 E(W)
 County: Rawlins

Distance and direction from nearest town or city street address of well if located within city?
6 miles N of Atwood

2 WATER WELL OWNER: Craig & Valerie Bearley
 RR#, St. Address, Box #: RR#2 Box 167 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Atwood, KS 67730 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 217 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL: 188 ft. below land surface measured on mo/day/yr 6/26/06
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 4 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. 173
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 197 ft. to 217 ft., From _____ ft. to _____ ft.
 From 0 ft. to 7 ft., From clay ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 7 ft. to 20 ft., From Bentonite ft. to _____ ft.
 From 20 ft. to 217 ft., From gravel ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 7 clay ft., From 7 ft. to 20 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? 250' S.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	57	soil and clay	186	200	fine sand to small gravel, some medium gravel
57	85	sandstone, clay & lime			
85	88	fine to coarse sand, some clay & lime	200	202	fine sand to small gravel, some clay
88	92	sandstone, clay & lime	202	209	fine sand to small gravel, some large gravel
92	102	fine to coarse sand & sandy clay & lime	209	211	fine sand to small gravel, some glint & ocher
102	107	fine sand to small gravel			
107	147	sandstone, clay & lime	211	216	fine sand to large gravel
147	170	p. sandstone, sandy clay and lime, some sand	216	222	shale
170	174	fine sand to small gravel some flint & lime			
174	186	sandstone, clay & lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-26-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 495 This Water Well Record was completed on (mo/day/yr) 7-7-06 under the business name of Burton Well Drilling by (signature) Gene P. Hunt