WAIL	K WEI	LL RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. No	0.	
1 LOCATION OF WATER WELL:			Fraction		1		Township No.		
County: Rawlins			14 NE 14 NE			24		R 34 □E 🗹 W	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .						Latitude: (in decimal degrees)			
203	2034' from W Line, 2452' from S line					Longitude: (in decimal degrees)			
					Eleva	Elevation:			
2 WATER WELL OWNER: Chris Loeffler						Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
						Collection Method:			
Ct. Ct. GTD G 1					ㅣ 片;	OPS Unit (Mak Digital Man/Ph	ce/Model:	o Man D I and Survey	
City, State, ZIP Code : Atwood, KS 67730					Fet A	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL									
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .177									
	TION BO								
•	N WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr								
	Pump test data: Well water wasft. after hours pumping gp								
EST. YIELDgpm. Well water wasft. afterhours pumpinggpm									
W Bore Hole Diameter 8.5									
WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well									
Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
Was a chemical/bacteriological sample submitted to Department? Was a chemical/bacteriological sample submitted to Department? No									
S If yes, mo/day/yr sample was submitted									
1 mile Water well disinfected? ✓ Yes □ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .4.5 in. to .177 ft., Diameter in. to ft., Diameter in. to ft.									
Casing diameter 3.3									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel ✓ PVC Other (Specify)									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From40									
From									
GRAVEL PACK INTERVALS: From									
From									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other									
Grout Intervals: From									
What is the nearest source of possible contamination:									
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)									
	Sewer li			Fuel stora		Abandone			
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well									
	-								
FROM		LITHOLOG	IC LOG	FROM	TO			GGING INTERVALS	
0	2	Surface	···	122	134	Sandstone			
2	20	Loess		134	152		ne med sand w/	calicne	
20	34	clay		152	160	Fine sand			
34	42	Caliche		160	170		re- gray shale		
42	70	Sandstone	170	180	Black shale				
70	79	Fine to med sand							
79	89	Sandstone							
89	101	Fine sand							
101	115	Clay							
115 122 Fine sand w/ clay lens									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .3/.12/.15 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No838 This Water Well Record was completed on (mo/day/year) 3/29/15									
under the business name of D&R Pump Service LLC by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to									
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telepho	Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								

http://www.kdheks.gov/waterwell/index.html