Reply to: (785) 296-3565 FAX (785) 296-5509 Bureau of Water - Geology Section 1000 S. W. Jackson, Ste. 420 Topeka, KS 65612-1367



R/Geology/WWC forms – standard/ db 10/25/2012

ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Kevin Pochop	of	13864 Beardsley Road
		(Landowner's address)
Atwood Kansas 67730 (City) (State)		ne landowner on which a water well is located in
the NC quarter of the NW	_quarter of the <u>NI</u>	E quarter in Section 35, Township 2,
Range 35 E/W, in Ra	wlins	County, Kansas which is approximately
4290 feet north/south, a	and 1980 fee	et east/west of the apparent <u>SE</u> section
corner. The water well was d	rilled in <u>Februar</u> y	y 2017 (month/year).
I hereby request that	Murfin Drillin Company Inc	
	(Operator n	name)
which was drilled by Temp	orary Water Perm	nit # <u>20170032</u> , unplugged,
and I will assume all respon	usibility for the plu	ugging of said water well in accordance with the
requirements of the Kansas D	epartment of Healt	th and Environment regulation K.A.R. 28-30-7.
LANDOWNER: (Signature)	(Date)	OPERATOR SUN DILES (Date)
Kevin Rochop (Print)		By: (Agent)
IF ADDITIONAL LANDOW	NER	
(Signature)	(Date)	
(Print)		



		RECORD		WWC-5		5587		sion of Wate		20170032				
		Correction		e in Well Use	;			rces App. 1		m	Well ID	N. I		
1 LOCATION OF WATER WELL:			Fraction	LZ BINAZ I	/ N=1/	Secti	ion Numbe	er	Township Numb					
County: Rawlins			NW ¼ SE ¼ NW ¼ NE ¼											
								treet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:						
Address: PO Boy 661								,						
Address		ntersection of Rd S & Rd 11 1/2 mile east on Rd S to gate												
City:	north in	north into												
3 LOCAT	TE WELL	4 DEPTH	OF COM	IPLETED V	WELL:	125	ft.	5 Latit	nde.	39.8407	7	(decimal degrees)		
	WITH "X" IN SECTION ROY. Depth(s) Groundwater Encountered: 1)199							Oft. 101.2107 (decimal degrees)						
	2) ft. 3) ft., or 4)						Dry Well Datum: 7 WGS 84 NAD 83 NAD 27							
	WELL'S STATIC WATER LEVEL: 100						ft. Source for I stitude/I ongitude:							
'	below land surface, measured on (mo-day-)													
NW -	NW NE Dabove land surface, measured on (mo-day-y Pump test data: Well water was						,					lo)		
				rater was s pumping										
W	E	and		vater was					Jnline	Mapper:				
SW	SE	after		pumping						0000				
		Estimated \	/ield:10	gnm	m				6 Elevation: 3086ft. ☑ Ground Level ☐ TOC					
	S	Bore Hole	Diameter:	8 in. to	.8 in. to 125 ft. and				<u>æ</u> : 🔲	Land Survey [(GPS 🗆 T	opographic Map		
	mile			in. to		ft.				Other KOLAR				
t .		O BE USED									Dool	IDI 4 05		
1. Domestic		5.	Public Wa	ter Supply: w	vell ID		•••••			d Water Supply: le				
House	enoid & Garden	6. L] Dewaterin	g: how many	wells?.									
Livest				echarge: well g: well ID						☐ Uncased ☐ C				
2. Irrigat				al Remediation										
3. Feedle] Air Sparge			Extraction								
4. Indust			Recovery		ection					specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:														
Water well	l disinfected	? [7] Yes □	No					-		-				
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded														
Casing dian	neter 4.5	in. to	85 _{ft}	Diameter		. in. to		ft Diam	neter.	in. to	ft.	ı 🗀 Imeaded		
Casing diameter 4.5 in to 85 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 18 in Weight 2.38 lbs./ft. Wall thickness or gauge No. 237														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)														
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:														
									_	24 (2 (2)				
_	nuous Slot ered Shutter	☐ Mill Slot ☐ Key Punc	L Ga	iuze Wrapped		orch Cut		lled Holes) <u> </u>	Other (Specify)	••••••			
SCREEN	DEDEOD A T		AIC Emam	85 A	. 125	aw Cut	□ No	ne (Open H	10le)	ft., From	Α	Δ .		
SCILLIA	PAVEL DA	CK INTERV	ALS, From	20 е	to 	II., FP	om	۱۱۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰	o	ft., From	IL. 10	Δ		
		AL: Neat							0	It., FIOIII	11. 10			
Grout Interv	als: From	O H to	20	ff From	L M D	ft to		f From	• • • • • •	ft. to	Α			
		le contaminati		. 10, 1 10111		11. 10	• • • • • • • • • • • • • • • • • • • •	16., 1 10111		16. 60				
☐ Septic			Lateral Lines	s □ Pi	t Privy		☐ Li	ivestock Pe	ens	☐ Insectic	ide Storage			
☐ Sewer			Cess Pool		ewage La	agoon		uel Storage			ned Water			
	ight Sewer L		Seepage Pit		eedyard		☐ Fe	ertilizer Sto	rage	☐ Oil Wel	l/Gas Well			
Direction 6	(Specity)	•••••		D:						2				
10 FROM	TO TO		ITHOLOG		e irom v	FROM				ft. IO. LOG (cont.) or	DUIGON	GINTEDWALE		
0	2	surface	THOLUG	IC LUG		FROI	AT	10	LIII	io. Log (cont.) or	LLUGGIN	JINIERVALS		
2		loess												
20	42	clay & calich	e w/ sand	lenses		+								
42	81		lay & caliche w/sand strsk											
81			ne w/clay strks											
101				v lenses			-							
118	125		ine & med sand w/clay lenses rellow ochre/black shale			Notes	Notes:							
10001														
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged														
under my jurisdiction and was completed on (mo-day-year) .02/14/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No881 This Water Well Record was completed on (mo-day-year) .02/24/2017														
Kansas Wa	iter Well Co	ntractor's Lice	nse No8	81	This W	ater Well	Recor	rd was con	nplete	ed on (mo-day-ye	ar) .02/24	/ 2 017		
under the b	usiness nan	e of .VVQQTQ	ne gmu	IO WASH TUC	nd	ana far		la Foodfie		- and constructed wel				
KS Denorte	ment of Health	send one copy to and Environment	WATER WI Bureau of W	ELL OWNER & Vater Geology S	ina retain Section 1	one for you	r record kson St	is. ree of \$5 Suite 420	.cu to: Topek	r each constructed wel	ı. 7. Telephone	785-296-3565		
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212														

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