|   | WELL         |                        |  | Form WWC-  | 5  | Division of Water Resources; App. No.                        |                 |                |                    |  |
|---|--------------|------------------------|--|--|--|--|-----------------|----------------|--------------------|--|
| 1 LOCATION OF WATER WELL:   |              |                        | Fraction   |  | Section No                                       | umber  | Township Number | Range Number   |                    |  |
| County: Cheyenne  |              |                        | SW 45W 45  | SW 14SW 14SW 14  |  |  | T 2 S           | R_37 EW        |                    |  |
| Distan  | ce and dife  | ction fron             | n nearest town o   | r city street address of we  | ell if   | Global Positioning Systems (decimal degrees, min. of 4 digit |                 |                |                    |  |
| located   | d within cit | y? -1                  | ,  | Bird City KS   | -  | Latitude:  |                 |                |                    |  |
| 10  | mi N         | אלב ל                  | 4 mi E.  | RING CITY KS   | >  | Longitude:   |                 |                |                    |  |
| 2 WAT   | ER WELL      | OWNE                   | R: Michae  | Mulligan   |  | Elevation:   |                 |                |                    |  |
| RR#, St. Address, Box # 5769 F  |              |                        |  | Fox Run Ct   | x Run Ct. Datum:                                 |  |                 |                |                    |  |
| City,   | State, ZIP ( | Code                   | Taken  | con devisel  |  |  | lastian N       | Mathad         |                    |  |
| City, State, ZIP Code : Parker CO 80134 Data Collection Method:  3 LOCATE WELL'S   4 DEPTH OF COMPLETED WELL  |              |                        |  |  |  |  |                 |                |                    |  |
|   |              | $L'S \mid 4 \mid 1$    | DEPTH OF COM   | MPLETED WELL   | ۲  | •                      | π.              |                |                    |  |
|   | ATION        | IUN 3/ 0 0             |  |  |  |  |                 |                |                    |  |
|   | I AN "X" I   | N Dep                  | oth(s) Groundwa  | vater Encountered (1)  |  |  |                 |                |                    |  |
| SECT  | ION BOX      | :   WE                 | Depth(s) Groundwater Encountered (1)   |  |  |  |                 |                |                    |  |
|   | N            | _                      | rump test data: Well water was   |  |  |  |                 |                |                    |  |
|   |              |                        | Est. Yield   |  |  |  |                 |                |                    |  |
| NW  | NE           |                        | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |  |  |  |                 |                |                    |  |
| w   |              | $\mid E \mid 1 \mid 1$ | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |  |  |  |                 |                |                    |  |
|   |              | ]   2 I                | rrigation 4  | gation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well W.16 |  |  |                 |                |                    |  |
| SW  | SE           |                        |  |  |  |  |                 | ~              |                    |  |
| X   | 1            | Wa                     | s a chemical/ba  | cteriological sample subn  | nitted to  | Departmen  | t? Yes.         | ; No . 🔨;      | If yes, mo/day/yrs |  |
| 7   |              | J   Sar                | nple was submit  | ted  | . Wate   | er well disir  | ifected?        | Yes No         |                    |  |
| S   |              |                        |  |  |  |  |                 |                |                    |  |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued  |              |                        |  |  |  |  |                 |                |                    |  |
|   |              |                        |  |  |  |  |                 |                |                    |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded   |              |                        |  |  |  |  |                 |                |                    |  |
| 2 PVC 4 ABS 7 Fiberglass Threaded  Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.  Casing height above land surface in., weight lbs./ft. Wall thickness or guage No.  |              |                        |  |  |  |  |                 |                |                    |  |
| Blank casing diameter   |              |                        |  |  |  |  |                 |                |                    |  |
| Casing neight above land surface  |              |                        |  |  |  |  |                 |                |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |              |                        |  |  |  |  |                 |                |                    |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass QPVC) 9 ABS 11 Other (Specify)   |              |                        |  |  |  |  |                 |                |                    |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  |              |                        |  |  |  |  |                 |                |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |              |                        |  |  |  |  |                 |                |                    |  |
| 1 Continuous slot 3 Mill slot 5. Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |              |                        |  |  |  |  |                 |                |                    |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut, 10 Other (specify)   |              |                        |  |  |  |  |                 |                |                    |  |
| SCREEN-PERFORATED INTERVALS: From   |              |                        |  |  |  |  |                 |                |                    |  |
| From  |              |                        |  |  |  |  |                 |                |                    |  |
|   |              |                        |  |  |  |  |                 |                |                    |  |
| From ft. to ft., From ft. to ft.  |              |                        |  |  |  |  |                 |                |                    |  |
| (CDOUTEMATERIAL IN A COLUMN A |              |                        |  |  |  |  |                 |                |                    |  |
| 6 GROUT MATERIAL:         1 Neat cement         2 Cement grout         3 Bentonite         4 Other           Grout Intervals:         From  |              |                        |  |  |  |  |                 |                |                    |  |
| What is a   | ervais:      | FIOIII                 |  |  | •          | 11. 10   | 10              | i., From       | 11. 1011.          |  |
| What is the nearest source of possible contamination:   |              |                        |  |  |  |  |                 |                |                    |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify  |              |                        |  |  |  |  |                 |                |                    |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil wll/gas well  |              |                        |  |  |  |  |                 |                |                    |  |
|   |              |                        |  |  |  | zer Storage  |                 | l wll/gas well | rono               |  |
|   | from well    | / <b>y</b> N           | .es7   |  |  | y feet?  | . <b>0</b> 0    |                | CDIALC             |  |
| FROM  | TO           |                        | LITHOLO  | GIC LUG  | FROM   |  |                 | PLUGGING INTI  | EKVALS             |  |
| 0   | 3            | TOP                    | Soil   |  | 30   | 59   |                 | avel           | 1 5/               |  |
| _3_   | 25           | Clay                   |  |  | 4  | 30   |                 | entonite h     | ole Plug           |  |
| 25  | 30           | Fine                   | Sand WI  | clay   |  |  |                 | casina and     | back               |  |
| 30  | 45           | Med                    | to Course  | Sand   |  |  | List            | casing and     | DACK               |  |
| 30<br>45  | 54           | Gravel                 | W/ Shale   | layers   |  |  | Ti.             | Thed.          |                    |  |
| 34  |              |                        | Shale  |  |  |  |                 |                |                    |  |
|   |              |                        |  |  |  |  |                 |                |                    |  |
|   |              |                        |  | .1   |  |  |                 |                |                    |  |
|   |              |                        | Test   | Dumper the   | 1 2  | lugged   |                 |                |                    |  |
|   |              |                        |  | 7  |  | ugger  |                 |                |                    |  |
|   |              |                        |  |  | <del>                                     </del> |  |                 |                |                    |  |
| 7 CONT  | DACTOR       | S OD I                 | ANDOWNED'S   | CEDTIEICATION: 7   | This rest  | m vv.a11   | (1)             | atmusted (2)   | oted or (2) =11    |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged   |              |                        |  |  |  |  |                 |                |                    |  |
| under my jurisdiction and was completed on (mo/day/year) O and this record is true to the best of my knowledge and belief.  |              |                        |  |  |  |  |                 |                |                    |  |
| Kansas Water Well Contractor's License No 7.64 This Water Well Recored was completed on (moday/year) 2-06  Under the business name of Crabbree Well Service by (signature) by (signature)   |              |                        |  |  |  |  |                 |                |                    |  |
| ∪nder th  | e business i | name of (              | ,nabtree V   | Vell Service   |  | oy (signatu  | re).            | m balt         |                    |  |
| INSTRUC   | ΓΙΟΝS: Use t | ypewriter or           | ball point pen. PLI  | EASE PRESS FIRMLY and PRI  |  |  |                 |                |                    |  |
| copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-  |              |                        |  |  |  |  |                 |                |                    |  |
| 296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  |              |                        |  |  |  |  |                 |                |                    |  |