

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

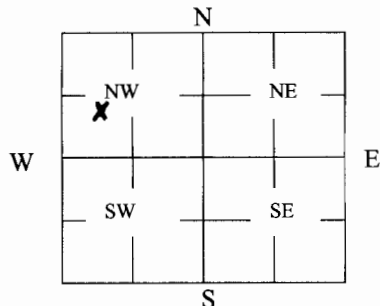
1 LOCATION OF WATER WELL: County: <u>Republic</u>	Fraction <u>NW</u> $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number <u>24</u>	Township Number <u>2</u>	Range Number <u>4</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

from Rydal restarea on Hwy 36, 3 miles N. 1 mile W,  $\frac{5}{8}$  mile N, 300 yards E

2 WATER WELL OWNER: <u>Ernest J. Mikosell</u> RR#, St. Address, Box #: <u>1184 Lincoln Rd</u> City, State ZIP Code: <u>Republic, KS 66964</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 20 1/2 ft.WELL'S STATIC WATER LEVEL 15 ft

WELL WAS USED AS:

- |              |                            |                   |
|--------------|----------------------------|-------------------|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering      |
| 2 Irrigation | 6 Oil Field Water Supply   | 10 Monitoring     |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning         | 12 Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X

## 5 TYPE OF BLANK CASING USED:

- |         |            |                   |                 |                         |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | <u>hand-dug, brick</u>  |

Blank casing diameter 26 in. Was casing pulled? Yes X No \_\_\_\_\_ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 60 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_Grout Plug Intervals: From 4 1/2 ft. to 5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                          |                         |                            |
|--------------------------|--------------------------|-------------------------|----------------------------|
| 1 Septic tank            | 6 Seepage pit            | 11 Fuel Storage         | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy              | 12 Fertilizer storage   | _____                      |
| 3 Watertight sewer lines | 8 Sewage lagoon          | 13 Insecticide storage  | _____                      |
| 4 Lateral lines          | 9 Feedyard               | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool              | <u>10</u> Livestock pens | 15 Oil well/Gas well    | How many feet? _____       |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0'</u>	<u>4 1/2'</u>	<u>top soil</u>			
<u>4 1/2'</u>	<u>5'</u>	<u>Bentonite plug</u>			
<u>5'</u>	<u>20 1/2'</u>	<u>Gravel &amp; Chlorine</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) Dec 14, 2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) Dec 18, 2012 under the business name of Fred J. Mikosell by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.