

| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| County: Cheyenne | SE 1/4 NE 1/4 SE 1/4 | 31 | 2 | 41W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: Glen Neitzel | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR#, St. Address, Box # | | Board of Agriculture, Division of Water Resources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 707 Wheat Rdg Drive | | Application Number: 20050364 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City, State, ZIP Code : Goodland, KS 67735 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div> | 4 DEPTH OF WELL <u>265</u> ft. WELL'S STATIC WATER LEVEL <u>230</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply <input checked="" type="checkbox"/> 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes ___ No <input checked="" type="checkbox"/> X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes <input checked="" type="checkbox"/> X No ___ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) <input checked="" type="checkbox"/> 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Blank casing diameter <u>4.5</u> in. Was casing pulled? Yes ___ No <input checked="" type="checkbox"/> X If yes, how much _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing height above or below land surface <u>-36</u> in. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grout Plug Intervals From <u>3</u> ft. to <u>6</u> ft. From <u>227</u> ft. to <u>230</u> ft. From _____ ft. to _____ ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Septic tank</div> <div style="width: 33%;">6 Seepage pit</div> <div style="width: 33%;">11 Fuel storage</div> <div style="width: 33%;">16 Other (specify below)</div> <div style="width: 33%;">2 Sewer lines</div> <div style="width: 33%;">7 Pit privy</div> <div style="width: 33%;">12 Fertilizer storage</div> <div style="width: 33%;">3 Watertight sewer lines</div> <div style="width: 33%;">8 Sewage lagoon</div> <div style="width: 33%;">13 Insecticide storage</div> <div style="width: 33%;">4 Lateral lines</div> <div style="width: 33%;">9 Feedyard</div> <div style="width: 33%;">14 Abandoned water well</div> <div style="width: 33%;">5 Cess Pool</div> <div style="width: 33%;">10 Livestock pens</div> <div style="width: 33%;">15 Oil well/ Gas well</div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Direction from well? _____ How many feet? _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td></td> <td>Clay</td> </tr> <tr> <td>3</td> <td>6</td> <td></td> <td>Bentonite</td> </tr> <tr> <td>6</td> <td>227</td> <td></td> <td>Clay</td> </tr> <tr> <td>227</td> <td>230</td> <td></td> <td>Bentonite</td> </tr> <tr> <td>230</td> <td>265</td> <td></td> <td>Clorinated Sand</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | FROM | TO | CODE | PLUGGING MATERIALS | 0 | 3 | | Clay | 3 | 6 | | Bentonite | 6 | 227 | | Clay | 227 | 230 | | Bentonite | 230 | 265 | | Clorinated Sand | | | | | | | | |
| FROM | TO | CODE | PLUGGING MATERIALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 3 | | Clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 6 | | Bentonite | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 227 | | Clay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 227 | 230 | | Bentonite | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 230 | 265 | | Clorinated Sand | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>3/03/09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>783</u> This Water Well Record was completed on (mo/day/yr) <u>3-07-09</u> under the business name of <u>Woofert Pump & Well Inc.</u> by (signature) <u>[Signature]</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |