| | WATER W | ELL RECORD | Form W | WC-5 K | SA 82a-121 | 2 | | |
|------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|------------------------------------|-------------------------------------------------------------|-------------------------------------|---------------------|----------------------------------------|-------------|
| 1 LOCATION OF WATER WELL: | FRACTION | C.F. | | CTION NUMBER | 1 | | RANGE NUM | |
| Sumner | SE 1/4 | | SE 1/4 | 4 | Т 30 |) s | R 1W | E/W |
| Distance and direction from nearest to 1421 Broken Arrow | • | • | (3/4 m. So | of 119th A | & 1/4 m. We | st of Hydra | ulic) | |
| 2 WATER WELL OWNER: | HAMPTON & SO | | , , , III. 50. | J. 117th | - 1, + 1110 TT C | | | |
| RR#,ST. ADDRESS,BOX #: | P.O. Box 216 | | | | | Board of Agric | culture, Division of Water | er Resource |
| CITY, STATE: | Haysville, Kansas | | | ZIP CODE: | - , , , , , | Application Num | ber: | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX | 4 DEPTH OF COMP | | 35 ft | | ELEVATION: | | | |
| N N | Depth of groundwater | | - | ft. | | ft. | | ft. |
| | WELL'S STATIC WA | | | OW LAND SU | JRFACE MEASU | | , , | |
| NWNE | Pui Est. Yield: | • | ell water was ell water was | | ft. after ft. after | | of pumping @ of pumping @ | gpm gpm |
| w Miles | E Bore Hole Diameter | 1.0 | | 35 ft. | | in. | to | ft. |
| | WELL WATER TO B | BE USED AS: | | | | 9. Dewaterii | ng 11. Injecti | on well |
| Sw | | | ic water supply | | and garden only | | 12. Other (Spec | cify below) |
| X | | Industrial 6. Oil fi riological sample submitte | eld water supp ed to Department | • | nditioning | 10. Monitorin | ı g we ll what mo/day/yr wa: | s sample |
| S | submitted | nological sample submitte | ed to Department | | Water Well Disin | | YES NO | |
| 5 TYPE OF CASING USE | 5 Wrought | Iron 7. Fiber | glass 9. | Other (Specify | y below) CAS | SING JOINTS: | Glued T | hreaded |
| | RPM (SR) | | CI | DR-26 | | | Welded (| Clamped |
| | . AB3 | | | 4- | 4 | Dia | :- 4- | 4 |
| Blank casing diameter | - | | | to | ft., | | in. to | ft. |
| Casing height above land surf | , | Weight | t: 2.35 | lbs. / ft. | Wall th | ickness or gaug | ge No214 | |
| TYPE OF SCREEN OR PERF | | 7. PVC | 9. | ABS | 11. Ot | her (specify) | | |
| 2. Brass 4. Galvani | 0 | | | Asbestos-Ce | ment 12. No | one used (open | hole) | |
| SCREEN OR PERFORATION | | | | | | | | |
| 1. Continuous slot | | Gauzed wrapped | 7. | Forch cut | 9. Dril | led holes | 11. None (op | en hole) |
| 2. Louvered shutter | | Wire wrapped | (8.3 | Saw cut | 10. Oth | er (specify) | | |
| | ., | | - | | | | | |
| SCREEN - PERFORATION IN | | 24 ft. | to 30 | ft., | From | ft. | to | ft. |
| 0041/51 040// 11/755 | From | ft. | to | ft., | From | ft. | to | ft. |
| GRAVEL PACK INTER | | 24 ft. | to 35 | ft., | From | ft. | to | ft. |
| | From | ft. | to | ft., | From | ft. | to | ft. |
| 6 GROUT MATERIALS: | 1. Neat cement | 2. Cement Grout | | 3. Bentonite | 9 | Other bent | onite hole plug | |
| Grout Intervals: From What is the nearest source of p | 4 ft. to | 24 ft., F | rom | ft. to | ft., | From | ft. to | ft. |
| 1. Septic tank 4. Lateral lines 7. Pit privy | | | | ivestock pens 13. Insecticide storage 15. Oil well/Gas well | | | s well | |
| | | | | el storage 14. Abandon water well 16. Other (specif | | | • , | |
| 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage None Apparen | | | | | | | parent | |
| Direction from well? | | | | | How m | any feet? | | |
| From To | LITHOLOGI | C LOG | Fron | n To | | LITHOLO | OGIC LOG | |
| 0 4 topsoi | l | | | | <u> </u> | | | |
| 4 15 clay 15 30 mediu | ım sand | · · · · · · · · · · · · · · · · · · · | | | | · · · · · · · | **** | |
| 30 35 shale | un sand | | | | | | | |
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| 7 Contractor's or Landown | er's Certification: This wate | r well was 1. const | ructed 2. | reconstructe | ed or 3. | plugged | under my jurisdiction | on and |
| 7 Contractor's or Landown was completed on (mo/day/ | 10/04/200 | _ | | | ed or 3. y knowledge and | | under my jurisdiction | on and |
| was completed on (mo/day/ | (year) 10/04/200 | 7 and this r | record is true to | the best of m | y knowledge and | belief. | | on and |
| | year) 10/04/200 tor's License No. 236 | 7 and this r | record is true to | the best of m | y knowledge and ed on (mo/day/ye | belief. ar) 10/0 | under my jurisdiction 5/2007 5. Harp | on and |