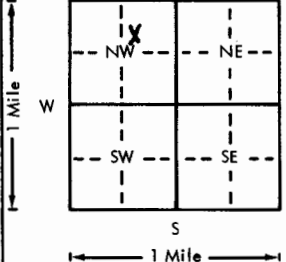


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|--|---|-------------------------------|---|--|------------------------|
| 1. Location of well: | County <u>Sumner</u> | Fraction <u>NE 1/4 NW 1/4</u> | Section number <u>2</u> | Township number <u>30</u> | Range number <u>1W</u> |
| 2. Distance and direction from nearest town or city: | <u>1 West 1/4 South of Peck, Kas.</u> | | 3. Owner of well: | <u>Ray Parker</u> | |
| Street address of well location if in city: | | | R.R. or street: | <u>Peck, Kansas</u> | |
| 4. Locate with "X" in section below: | Sketch map: <u>on East side of Rd.</u> | | 6. Bore hole dia. <u>4</u> in. | Completion date <u>8-14-15</u> | |
|  | | | Well depth <u>75</u> ft. | | |
| | | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From | To | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| <u>Sandy Clay</u> | | <u>0</u> | <u>15</u> | 9. Casing: Material <u>PVC</u> Height <u>Above</u> or below | |
| <u>Fine Sand</u> | | <u>15</u> | <u>20</u> | Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. | |
| <u>Shale</u> | | <u>20</u> | <u>75</u> | RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>12</u> lbs./ft. | |
| | | | | Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches or | |
| | | | | Dia. <u>5</u> in. to <u>75</u> ft. depth gage No. <u>214</u> | |
| | | | | 10. Screen: Manufacturer's name <u>Jeff Stream</u> | |
| | | | | Type <u>PVC</u> Dia. <u>5</u> in. | |
| | | | | Slot/gauze <u>.005</u> Length <u>55</u> ft. | |
| | | | | Set between <u>20</u> ft. and <u>75</u> ft. | |
| | | | | Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u> " | |
| | | | | 11. Static water level: <u>20</u> ft. below land surface Date <u>8-4-15</u> | |
| | | | | 12. Pumping level below land surfaces: | |
| | | | | ____ ft. after ____ hrs. pumping ____ g.p.m. | |
| | | | | ____ ft. after ____ hrs. pumping ____ g.p.m. | |
| | | | | Estimated maximum yield ____ g.p.m. | |
| | | | | 13. Water sample submitted: ____ mo./day/yr. | |
| | | | | ____ Yes ____ No Date ____ | |
| | | | | 14. Well head completion: <u>Capped</u> | |
| | | | | ____ Pitless adapter <u>12</u> inches above grade | |
| | | | | 15. Well grouted? <u>yes</u> | |
| | | | | With: ____ Neat cement ____ Bentonite ____ Concrete | |
| | | | | Depth: From <u>0</u> ft. to <u>10</u> ft. | |
| | | | | 16. Nearest source of possible contamination: <u>Septic tank</u> | |
| | | | | ft. <u>80</u> Direction <u>SE</u> Type <u>Septic tank</u> | |
| | | | | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed | |
| | | | | Manufacturer's name ____ | |
| | | | | Model number ____ HP ____ Volts ____ | |
| | | | | Length of drop pipe ____ ft. capacity ____ g.p.m. | |
| | | | | Type: | |
| | | | | ____ Submersible ____ Turbine | |
| | | | | ____ Jet ____ Reciprocating | |
| | | | | ____ Centrifugal ____ Other | |
| 18. Elevation: | 19. Remarks: | | 20. Water well contractor's certification: | | |
| Topography: | <u>Flat Ground</u> | | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. | | |
| ____ Hill | | | <u>Sharp Well & Pump 236</u> | | |
| ____ Slope | | | Business name <u>Wichita Ks.</u> License No. <u>1/4</u> | | |
| ____ Upland | | | Address <u>Wichita Ks.</u> | | |
| ____ Valley | | | Signed <u>Mary Arnold</u> Date <u>8-5-15</u> | | |
| | | | Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5