| | | | WATER | R WELL RECORD | Form WWC-5 | KSA 82 | a-1212 | | |
|---|--|----------------------------|---------------------|---------------------------|------------------|-------------------------------------|--|---|--|
| 1 LOCAT | | TER WELL: | Fraction | | | ction Numbe | | Range Number | |
| County: | | | № C 1/4 | | 14 X 3 | 3 | т 30 s | R 1W = M | |
| | | from nearest town o | r city street ad | dress of well if locate | d within city? | | • | J | |
| | | erton, Kansas | | | | | | | |
| 2 WATE | R WELL OV | VNER: Jim Hei | tman | H-30 Drillin | g | | Heitman # | 1 | |
| RR#, St. | Address, Bo | x # : Haysvil | le. Ks. | 251 N. Water | . Suite 1 | LO | Board of Agricultu | re, Division of Water Resources | |
| 4 | e, ZIP Code | | | Wichita, Kan | | | | | |
| 3 LOCA | TE WELL'S I | OCATION WITH | DEBTH OF CO | MDI ETED WELL | 1.3 | 4 FIFV | ATION IInknown | | |
| H AN "X | " IN SECTIO | N BOX: | oth(a) Croundu | MIPLETED WELL | 10 | II. ELEV. | ATION: | | |
| Depth(s) Groundwater Encountered 1. 10 ft. 2 ft. 3 | | | | | | | | π. 3 | |
| | WELL'S STATIC WATER LEVEL | | | | | | | | |
|] | Pump test data: Well water was ft. after hours pumping | | | | | | | | |
| Est. Yield . 60 gpm: Well water was ft. after hours pumping | | | | | | | | pumping gpm | |
| Mile M | <u> </u> | | | | . 43 | ft., | and | in. to | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air condition | | | | | | 8 Air conditioning | 11 Injection well | | |
| lī i | SW | SE | 1 Domestic | 3 Feedlot | 6 Oil field wa | ter supply | 9 Dewatering | 12 Other (Specify below) | |
| | ;;; | % | 2 Irrigation | 4 Industrial | 7 Lawn and | garden only | 10 Observation well | | |
| | i | Wa | s a chemical/b | acteriological sample s | submitted to D | epartment? | /es; If | yes, mo/day/yr sample was sub | |
| I | | s mit | | | | | ater Well Disinfected? Yes | | |
| 5 TYPE | OF BLANK | CASING USED: | | 5 Wrought iron | 8 Concre | | | ilued Clamped | |
| ۲ _{1 s} | teel | 3 RMP (SR) | | 6 Asbestos-Cement | | | | /elded | |
| | VC_ | 4 ABS | | | | | | | |
| Blank cas | sing diameter | | to 23 | # Dia | in to | | 4 Dia | hreaded | |
| Casina h | oight shows ! | and audoes | 19 | ····II., Dia ····· | | | II., Dia | e No. Sch. 40 | |
| | | | | n., weight | | | | | |
| t | | R PERFORATION M | | | 7 <u>PV</u> | | 10 Asbestos-c | | |
| | teel | 3 Stainless ste | | 5 Fiberglass | | IP (SR) | | oify) | |
| | rass | 4 Galvanized s | | 6 Concrete tile | 9 AB | S | 12 None used | (open hole) | |
| 1 | | RATION OPENINGS | ARE: | 5 Gauz | ed wrapped | | 8 Saw cut | 11 None (open hole) | |
| 10 | ontinuous sk | ot 3 Mill sl | ot | 6 Wire | wrapped | | 9 Drilled holes | | |
| 2 L | ouvered shut | ter 4 Key p | unched | 7 Torch | cut | | 10 Other (specify) | | |
| SCREEN | -PERFORAT | ED INTERVALS: | From | . 23 ft. to | .43 | ft., Fro | om | ft. toft. | |
| | | | | | | | | ft. toft. | |
| | GRAVEL PA | | | | | | | ft. toft. | |
| | | | From | | | | | ft. to ft. | |
| 6 GROU | T MATERIAI | | | | 3 Bento | | | | |
| _ | | | | ft From | # # | to T | ft From | ft. toft. | |
| | | ource of possible conf | | | 11. | | | 4 Abandoned water well | |
| 1 Septic tank 4 Lateral lin | | | | | | | | | |
| ' | | | | | | | - | 5 Oil well/Gas well | |
| | | 5 Cess poo | | 8 Sewage lage | | | • | 6 Other (specify below) | |
| 3 Watertight sewer lines 6 Seepage | | | pit | • | | | cticide storage | | |
| | from well? | South | ITUOL COIC I | | 1 | | any feet? 60 | | |
| FROM | ТО | | ITHOLOGIC L | OG | FROM | то | LITHOL | OGIC LOG | |
| - 0 | 5 | Clay | | | | | | | |
| 5_ | 43 | Sand and grav | ve⊥ with | c⊥ay streaks | | | | | |
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| | <u> </u> | | | | | | | | |
| 7 CONT | RACTOR'S | OR LANDOWNER'S | CERTIFICATIO | N: This water well we | as (1) constru | oted (2) rec | onstructed or (3) olugged | under my jurisdiction and was | |
| complete | on (mo/day | (year)12/13/8 | ζ | | | | | knowledge and belief. Kansas | |
| Water We | II Contractor | s License No | | | | | | knowledge and belief. Kansas 1/31/87 | |
| | | | | | eli necora wa | | on (mo/day/yr) | | |
| | | me of Kelly's | | | why Diagram (**) | by (signa | ature) Desry | Send top three copies to Kansas | |
| Departm | ent of Health ar | d Environment, Office of (| Dil Field and Envir | onmental Geology, Regul | ation and Permit | uianks, underlii ting Section To | ne or circle the correct answers. | ephone: 913-862-9360. Send one | |
| 1 | D WELL OWA | ER and retain one for yo | ur records | and and any of the second | | 5 0000011, 10 | ,, | | |