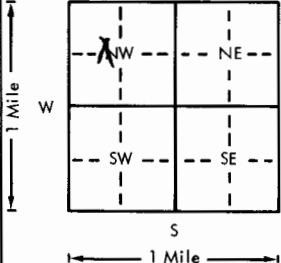


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: <u>Sumner</u>		Fraction: <u>1/4 NW 1/4 NW 1/4</u>		Section number: <u>3</u>		Township number: <u>T 30 S R 1 E W</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>127th South Ward Ridge Road</u>				3. Owner of well: <u>Tom Simon</u> R.R. or street: <u>R.R. 1</u> City, state, zip code: <u>Clearwater, Kansas</u>			
4. Locate with "X" in section below:  Sketch map: <u>1/4 East, 1/4 South Clearwater, Ks.</u>				6. Bore hole dia. <u>11</u> in. Completion date <u>8-4-76</u> Well depth <u>50</u> ft.			
5. Type and color of material				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material <u>Steel</u> Height above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>1200</u>			
				10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>stipene</u> Dia. <u>5</u> in. Slot gauze <u>106</u> Length <u>10</u> ft. Set between <u>40</u> ft. and <u>50</u> ft. Gravel pack <u>yes</u> Size range of material <u>14-18</u> in.			
				11. Static water level: <u>18</u> ft. below land surface Date <u>8-4-76</u> mo./day/yr.			
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____			
14. Well head completion: <u>12 capped</u> ____ Pitless adapter ____ inches above grade				15. Well grouted: <u>yes</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.			
16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>100</u> Direction <u>SE</u> Type <u>Septic tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other			
18. Elevation:				19. Remarks:			
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Wells &amp; Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>8-18-76</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5