

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: SUMNER		NW 1/4 NW 1/4 NW 1/4	7	T 30 S	R 1W E		
Distance and direction from nearest town or city?			Street address of well if located within city?				
1/4 EAST OF 119th WEST ON SOUTH SIDE OF 135th SOUTH			CLEARWATER KANSAS				
2 WATER WELL OWNER: DICK HOUSEMAN							
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources				
769 N. CUSTER			Application Number:				
City, State, ZIP Code			WICHITA, KANSAS				
3 DEPTH OF COMPLETED WELL: 50 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.							
Well Water to be used as:							
Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
			7 Lawn and garden only	10 Observation well			
Well's static water level: 23 ft. below land surface measured on 10 month 10 day 1979 year							
Pump Test Data: Well water was ft. after hours pumping. gpm							
Est. Yield: gpm: Well water was ft. after hours pumping. gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped		
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded		
			7 Fiberglass		Threaded.		
Blank casing dia: 5 in. to 12.25 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface: 12.25 in., weight lbs./ft. Wall thickness or gauge No. 200							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)		
					12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut .06	11 None (open hole)		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
			7 Torch cut	10 Other (specify)			
Screen-Perforation Dia: 5 in. to 50 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From 25 ft. to 50 ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From 20 ft. to 50 ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From 40 ft. to 14 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
				13 Watertight sewer lines	NO APPARENT SOURCE		
Direction from well How many feet ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>							
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample							
was submitted month day year: Pump Installed? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name			Model No. HP Volts				
Depth of Pump Intake ft.			Pumps Capacity rated at gal./min.				
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on 10 month 10 day 1979 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236							
This Water Well Record was completed on 25 month 25 day 1980 year under the business							
name of HARP WELL PUMP SERVICE, INC. (signature) Mr. Arnold							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	TOPSOIL			
		2	8	CLAY			
		8	43	GREY SHALE			
		43	45	LIMESTONE			
		45	50	GREY SHALE			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 46 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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