## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|                                                                                                 | County          | Fraction             | Section number |      | Township number                                                                   | Range number                   |  |
|-------------------------------------------------------------------------------------------------|-----------------|----------------------|----------------|------|-----------------------------------------------------------------------------------|--------------------------------|--|
| 1. Location of well:                                                                            | Sumner          | 1/4 NE 1/4 NE 1/4    | 12             |      | т 30 s                                                                            | R 1W E/W                       |  |
| Distance and direction from nearest town or city:     3. Owner of well:                         |                 |                      |                | 1:   | Jerry Huddlest                                                                    | on                             |  |
| Street address of well location if South of Peck, Kansas on R.R. or street:                     |                 |                      |                |      | 9810 West 4th                                                                     |                                |  |
| Meridian on the west side of the city, state, zip code:                                         |                 |                      |                |      | Wichita, Kansas  6. Bore hole dia in. Completion date                             |                                |  |
| 4. Locate with "X" in section below: road. Sketch map:                                          |                 |                      |                |      | Well depth 50 ft. 7-30-77                                                         |                                |  |
| <del> </del>                                                                                    |                 |                      |                |      | 7 Cable tool X Rotary                                                             |                                |  |
| NW   NE - X                                                                                     |                 |                      |                |      | Hollow rod Jetted Bored Reverse rotary  8. Use: X Domestic Public supply Industry |                                |  |
|                                                                                                 |                 |                      |                |      |                                                                                   |                                |  |
| -                                                                                               |                 |                      |                |      | Lawn Oil field water Other  9. Casing: Material Styre Reght: Above or below       |                                |  |
|                                                                                                 |                 |                      |                |      |                                                                                   |                                |  |
|                                                                                                 |                 |                      |                |      | Threaded Welded 1 Surface 12 in.  RMP X                                           |                                |  |
| 1 Mile                                                                                          |                 |                      |                |      |                                                                                   |                                |  |
| 5. Type and color of material                                                                   |                 |                      | From           | То   | Dia in. to ft. dept                                                               |                                |  |
|                                                                                                 |                 |                      |                |      | 10. Screen: Manufacturer's n Sunflower Plas                                       |                                |  |
| Topsoil                                                                                         |                 |                      | 0              | 3    | Type styrene                                                                      |                                |  |
| Clay                                                                                            |                 |                      | 3              | 10   | Slot/gapzk06                                                                      | _ Length                       |  |
| Clay                                                                                            |                 |                      |                | 10   | Set betweenft. a                                                                  |                                |  |
| Fine Sand                                                                                       |                 |                      | 10             | 20   | Gravel pack <b>YES</b> Size ran                                                   |                                |  |
| Medium Sand                                                                                     |                 |                      | 20             | 40   | 11. Static water level:                                                           | mo./day/yr.                    |  |
|                                                                                                 |                 |                      |                |      | ft. below land sur                                                                |                                |  |
| Gray Shale                                                                                      |                 |                      | 40             | 50   | 12. Pumping level below land                                                      | surfaces:  irs. pumping g.p.m. |  |
|                                                                                                 |                 |                      |                |      |                                                                                   | rs. pumping g.p.m.             |  |
|                                                                                                 |                 |                      |                |      | Estimated maximum yield —                                                         | g.p.m.                         |  |
|                                                                                                 |                 |                      |                |      | 13. Water sample submitted:                                                       |                                |  |
|                                                                                                 |                 |                      |                |      |                                                                                   | Date1                          |  |
|                                                                                                 |                 |                      |                |      | 14. Well head completion: Pitless adapter                                         | 12 capped Inches above grade   |  |
|                                                                                                 |                 |                      |                |      | 15. Well grouted? ves 1                                                           | -2 fine sand mix (.            |  |
|                                                                                                 |                 |                      |                |      | With: Neat cement<br>Depth: From40'' ft. to                                       | Bentonite X Concrete           |  |
|                                                                                                 |                 |                      |                |      | 16. Nearest source of possible                                                    |                                |  |
|                                                                                                 |                 |                      |                |      | ft Direction                                                                      | Type NONW                      |  |
|                                                                                                 |                 |                      |                |      | Well disinfected upon comple                                                      | tion? No                       |  |
|                                                                                                 |                 |                      | T              |      | 17. Pump:                                                                         | X Not installed                |  |
|                                                                                                 | -748            |                      | +              | -    | Manufacturer's name<br>Model number                                               |                                |  |
|                                                                                                 |                 |                      |                |      |                                                                                   | _ ft. capacityg.p.m.           |  |
|                                                                                                 |                 |                      |                |      | Туре:                                                                             |                                |  |
|                                                                                                 |                 |                      | -              |      | Submersible<br>Jet                                                                | Turbine                        |  |
|                                                                                                 | (Use a second s | heet if needed)      |                |      | Centrifugal                                                                       | Other So A                     |  |
| 18. Elevation: 19. Remarks: Flat Ground                                                         |                 |                      |                |      | 20. Water well contractor's of<br>This well was drilled under m                   |                                |  |
|                                                                                                 |                 |                      | the t          | ·im^ | is true to the best of my know                                                    | l . <b>\</b>                   |  |
| Septic system was not installed at the time the well was drilled.                               |                 |                      |                |      | Harp Well & Pump 236                                                              |                                |  |
| 1 — nu                                                                                          |                 |                      |                |      | Business name Wichita                                                             | , Kansas License No.           |  |
| Slope<br>Upland<br>Valley                                                                       | No apparent sou | ce for contamniation | n.             |      | Signed Mauthorized representative 412-77                                          |                                |  |
| Forward the white, blue and pink copies to the Department of Health and Environment  Form WWC-5 |                 |                      |                |      |                                                                                   |                                |  |