

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																													
County: <u>Kingman</u>		<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$		<u>9</u>		T <u>30</u> S		R <u>10</u> <u>SW</u>																																													
Distance and direction from nearest town or city street address of well if located within city? <u>MISC. TRACT LOCATED IN ARKANSAS VALLEY ADDITION, NASHVILLE, TENN.</u>																																																					
2 WATER WELL OWNER: <u>Jim Hansen</u>																																																					
RR#, St. Address, Box # : _____																																																					
City, State, ZIP Code : <u>Nashville Kansas 67112</u>																																																					
Board of Agriculture, Division of Water Resources Application Number: _____																																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION: _____																																																			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																																																			
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr <u>5-3-82</u>																																																			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.																																																			
		WELL WATER TO BE USED AS:																																																			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well																																																			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ ; If yes, mo/day/yr sample was submitted _____																																																			
		Water Well Disinfected? Yes ☒ No _____																																																			
5 TYPE OF BLANK CASING USED:																																																					
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded _____ ☐ 7 Fiberglass Threaded _____																																																					
Blank casing diameter <u>5</u> in. to <u>100</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																					
Casing height above land surface <u>2</u> ft., weight _____ lbs./ft. Wall thickness or gauge No. <u>14</u>																																																					
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																					
☒ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) _____ ☐ 12 None used (open hole)																																																					
SCREEN OR PERFORATION OPENINGS ARE:																																																					
☒ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____																																																					
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.																																																					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.																																																					
6 GROUT MATERIAL: ☒ 1 Neat cement ☐ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____																																																					
Grout Intervals: From <u>1</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																					
What is the nearest source of possible contamination:																																																					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☒ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____ ☐ 13 Insecticide storage																																																					
Direction from well? <u>50 feet West</u> How many feet? <u>50</u>																																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td><u>Top</u></td> <td><u>1</u></td> <td rowspan="5"><u>White Hyp</u> <u>Clay and Sand fine</u> <u>Stippled Brown</u> <u>Clay, fine Sand</u> <u>Sand, coarse</u> <u>Coarse Gravel</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>10</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>10</u></td> <td><u>30</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>30</u></td> <td><u>40</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>40</u></td> <td><u>50</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>50</u></td> <td><u>60</u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>60</u></td> <td><u>100</u></td> <td><u>100 feet Clay Bottom</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	<u>Top</u>	<u>1</u>	<u>White Hyp</u> <u>Clay and Sand fine</u> <u>Stippled Brown</u> <u>Clay, fine Sand</u> <u>Sand, coarse</u> <u>Coarse Gravel</u>				<u>10</u>	<u>10</u>				<u>10</u>	<u>30</u>				<u>30</u>	<u>40</u>				<u>40</u>	<u>50</u>				<u>50</u>	<u>60</u>					<u>60</u>	<u>100</u>	<u>100 feet Clay Bottom</u>			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-3-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>226</u> This Water Well Record was completed on (mo/day/yr) <u>5-3-82</u> under the business name of <u>Weber Well Service</u> by (signature) <u>Leon G. Weber</u>																																																					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																					