

1 LOCATION OF WATER WELL: County: <u>KINSMAN</u>	Fraction <u>1/4 NW 1/4 NE 1/4</u>	Section Number <u>12</u>	Township Number T <u>30</u> S	Range Number R <u>10</u> E <u>(W)</u>
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Distance and direction from nearest town or city street address of well if located within city?

3 miles East & North of Nashville Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Keith Smith</u> <u>Attina Kansas</u> <u>Route 2H Box 161 67009</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: <u>20</u> ft.
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Depth(s) Groundwater Encountered 1 ft. 20 ft. 3. ft. ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 2 26 90

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 12 in. to 40 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
① Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well
		12 Other (Specify below) <u>Pasture well</u>

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ✓; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ✓ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel

② PVC

Blank casing diameter 5 in. to 20 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface 2 feet in., weight _____ lbs./ft. Wall thickness or gauge No. _____

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded _____

Threaded _____

TYPE OF SCREEN OR PERFORATION MATERIAL:	① PVC	10 Asbestos-cement
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1 Steel

2 Brass

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Stainless steel

4 Galvanized steel

③ Mill slot

4 Key punched

5 Fiberglass

6 Concrete tile

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 RMP (SR)

9 ABS

8 Saw cut

9 Drilled holes

10 Other (specify) _____

11 Other (specify) _____

12 None used (open hole)

11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From <u>20</u> ft. to <u>40</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>10</u> ft. to <u>40</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	① Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout Intervals: From 1 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) <u>NONE</u>
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	<u>Top Soil</u> <u>Clay & Sand</u> <u>Sand & Gravel</u> <u>Sand & Gravel</u> <u>Sand & Gravel</u>			
1	10				
10	20				
20	30				
30	40				
<u>Total Depth of Well 40 feet</u>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2 26 90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>226</u> This Water Well Record was completed on (mo/day/yr) <u>2-8-90</u> under the business name of <u>Water Well Service</u> by (signature) <u>John Allen</u>
