WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:

County: Kingman	Fraction	Section Number	Township Number	Range Number
	NW ¼ NW NE ¼	16	T 30 S	R 10 E/W

Distance and direction from nearest town or city street address of well if located within city?

lot 1 N 25ft lot 2 Block 14 Nashville

2 WATER WELL OWNER: Faye Valentine

RR#, St. Address, Box # : Nashville, Ksnsas 67112

City, State, ZIP Code :

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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        N
     ┌──X──┐
     │ NW │ NE │
   W ├────┼────┤ E
     │ SW │ SE │
     └─────────┘
        S
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1 Mile

4 DEPTH OF COMPLETED WELL 118 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 64 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 8-23-90

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 15 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 118 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well

1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)

2 Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes   No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter 5 in. to 112 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 17 in., weight lbs./ft. Wall thickness or gauge No. .215

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC   10 Asbestos-cement

| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 11 Other (specify) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)

| 1 Continuous slot | 3 Mill slot | 6 Wire wrapped | 9 Drilled holes |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut | 10 Other (specify) |

SCREEN-PERFORATED INTERVALS: From 112 ft. to 120 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 23 ft. to 118 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 3   1 Neat cement 23   2 Cement grout   3 Bentonite   4 Other

Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? N   How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	soil			
2	10	sand			
19	16	clay			
16	30	fine sand			
30	35	med aand			
35	42	clay			
42	64	sand			
64	112	clay			
112	117	sand			
117	118	clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-23-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/yr) 9-4-90 under the business name of Lyman Inc. by (signature) _Glenn Lyman_

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY   T   R   E/W   SEC.   ¼   ¼   ¼