

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Kingman</u>		$\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>16</u>	T <u>30</u> S	R <u>10</u> <u>NW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>MAIN STREET, LOTS 16, 17, 18, BLOCK 12, CITY OF NASHVILLE, TX</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code : <u>Nashville Kansas 67112</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>5 12 82</u>			
		Pump test data: Well water was <u>NF</u> ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>60 feet</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia		in. to ft., Dia			
Casing height above land surface <u>2 feet</u> in., weight		lbs./ft. Wall thickness or gauge No. <u>14</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="radio"/> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
<input checked="" type="radio"/> Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From <u>40</u> ft. to <u>60</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>60</u> ft., From ft. to ft.			
6 GROUT MATERIAL:		4 Other			
<input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From <u>1</u> ft. to <u>10</u> ft., From ft. to ft.		From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
<input checked="" type="radio"/> Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>West 50 feet</u>		How many feet? <u>50</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>Total</u>	<u>1</u>				
<u>1</u>	<u>10</u>	<u>Clay Brown</u>			
<u>10</u>	<u>20</u>	<u>Clay and fine Sand</u>			
<u>20</u>	<u>30</u>	<u>Sand fine</u>			
<u>30</u>	<u>40</u>	<u>Clay White</u>			
<u>40</u>	<u>50</u>	<u>Sand coarse</u>			
<u>50</u>	<u>60</u>	<u>Coarse Gravel</u>			
<u>Total Depth of well 60 feet Clay Bottom</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>S 15 82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>222</u> This Water Well Record was completed on (mo/day/yr) <u>5-15-82</u> under the business name of <u>Water Well Service</u> by (signature) <u>Leon G. Weber</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					