

1 LOCATION OF WATER WELL: County: Kingman		Fraction $\frac{1}{4}$ C $\frac{1}{4}$ SW $\frac{1}{4}$		Section Number 27	Township Number T 30 (S)	Range Number R 10 (EW)
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 South 1 1/4 East 1/4 North of Nashville, Kansas						
2 WATER WELL OWNER: RR#, St. Address, Box # : Robert Bolin 1724 Lynnhurst City, State, ZIP Code : Wichita, Kansas 67212		GENE HELLMAN - TENANT Board of Agriculture, Division of Water Resources Application Number: 37,144				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 120 ft. ELEVATION: 20.4 ft. 9 June 84				
1 Mile		Depth(s) Groundwater Encountered 1. 20.4 20.4 ft. 2. 9 June 84 ft. 3. 20.4 ft.				
		WELL'S STATIC WATER LEVEL 20.4 ft. below land surface measured on mo/day/yr 20.4 20.4				
		Pump test data: Well water was 48.2 ft. after 1 hours pumping 900 gpm				
		Est. Yield 800 gpm Well water was 55.4 ft. after 1 hours pumping 1100 gpm				
		Bore Hole Diameter 30 in. to 120 ft., and 120 in. to 120 ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		(2) Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well				
		Was a chemical/bacteriological sample submitted to Department? Yes X No X ; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes X No X				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped X				
(1) Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile				
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded X				
		7 Fiberglass Threaded X				
Blank casing diameter 16 in. to 48 ft., Dia 48 in. to 48 ft., Dia 48 in. to 48 ft.						
Casing height above land surface 12 in., weight 31.75 lbs./ft. Wall thickness or gauge No. 188						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
(1) Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter (4) Key punched 7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 48 ft. to 60 ft., From 72 ft. to 120 ft.						
GRAVEL PACK INTERVALS: From 10 ft. to 120 ft., From 120 ft. to 120 ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other						
Grout Intervals: From 0 ft. to 10 ft., From 10 ft. to 10 ft., From 10 ft. to 10 ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None						
Direction from well?		How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	2	Soil				
2	18	Clay, tan and red				
18	40	Sand, fine to coarse and fine to med gravel				
40	60	Sand, very fine to coarse with some clay streaks				
60	70	Clay, red and sandy				
70	82	Sand, very fine to coarse and fine gravel				
82	103	Sand, fine to coarse and med gravel (loose)				
103	110	Clay, red				
110	120	Sand, fine to coarse and fine to med gravel				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 July 84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 This Water Well Record was completed on (mo/day/yr) 9 Oct. 84 under the business name of Central Well & Pump Inc. by (signature) St. Anomell						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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