

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Kingman</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>	<u>21</u>	<u>T 30 S</u>	<u>R 10 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 S. Nashville</u>					
2 WATER WELL OWNER: <u>Dave Reid</u>					
RR#, St. Address, Box # : City, State, ZIP Code : <u>Cheney, KS 67025</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL			
		Depth(s) Groundwater Encountered <u>36</u> ft. 2 <u>36</u> ft. 3 <u>5-22-05</u> ft. WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>20</u> gpm: Well water was <u>20</u> ft. after <u>20</u> hours pumping <u>20</u> gpm Est. Yield <u>20</u> gpm: Well water was <u>20</u> ft. after <u>20</u> hours pumping <u>20</u> gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u> </u> ; If yes, mo/day/yr sample was submitted <u> </u> Water Well Disinfected <u>Yes</u> No <u> </u>			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u> </u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u> </u> Blank casing diameter <u>3</u> in. to <u>4.7</u> ft. Dia <u>160</u> in. to <u> </u> ft. Dia <u> </u> in. to <u> </u> ft. Casing height above land surface <u>24</u> in., weight <u> </u> lbs./ft. Wall thickness or gauge No. <u> </u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) <u> </u> 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Guazed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u> </u> ft. SCREEN-PERFORATED INTERVALS: From <u>47</u> ft. to <u>57</u> ft. From <u> </u> ft. to <u> </u> ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>62</u> ft. From <u> </u> ft. to <u> </u> ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u> </u>					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>None within 1,000</u> How many feet? <u> </u>					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		2		Sandy Soil	
2		5		Dirty Sand	
5		16		Wht Clay	
16		23		Yellow Sand	
23		33		Sand	
33		42		Yellow Clay	
42		46		Fine Yellow Sand	
46		57		Sand	
57		62		Brown Clay	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-22-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>140</u> This Water Well Record was completed on (mo/day/yr) <u>5-24-05</u> under the business name of <u>Lyman's Inc</u> by (signature) <u>Alan Lyman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					