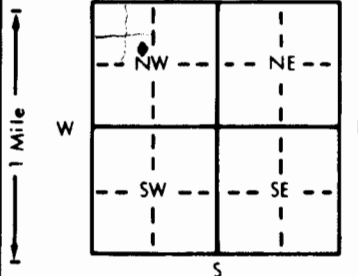


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                        |                                                                          |                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------|--------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Fraction <u>SE 1/4 NW 1/4 NW 1/4</u>                                                                                   | Section Number <u>16</u>                                                 | Township Number <u>30</u> | Range Number <u>10 W</u> |
| County: <u>Kingman</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                        |                                                                          |                           |                          |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>in the town of Nashville 311 Main</u>                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                        |                                                                          |                           |                          |
| 2 WATER WELL OWNER: <u>Dan Noland</u><br>RR#, St. Address, Box # : <u>311 Main</u><br>City, State, ZIP Code : <u>Nashville, ks. 67112</u>                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                        | Board of Agriculture, Division of Water Resources<br>Application Number: |                           |                          |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                |    | 4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION: <u>7-27-98</u>                                                     |                                                                          |                           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                     |    | Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. <u>32</u> ft. 3. <u>32</u> ft.                                    |                                                                          |                           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr                                       |                                                                          |                           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Pump test data: Well water was <u>10</u> gpm: Well water was <u>10</u> ft. after <u>10</u> hours pumping <u>10</u> gpm |                                                                          |                           |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Bore Hole Diameter <u>9</u> in. to <u>70</u> ft., and <u>9</u> in. to <u>70</u> ft.                                    |                                                                          |                           |                          |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | CASING JOINTS: <u>Glued</u> <u>Clamped</u> <u>Welded</u> <u>Threaded</u>                                               |                                                                          |                           |                          |
| 1 Steel 3 RMP (SR)<br>2 <u>PVC</u> 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 5 Wrought iron 8 Concrete tile<br>6 Asbestos-Cement 9 Other (specify below)                                            |                                                                          |                           |                          |
| Blank casing diameter <u>5</u> in. to <u>43</u> ft., Dia <u>17</u> in., weight <u>17</u> lbs./ft. Wall thickness or gauge No. <u>250</u>                                                                                                                                                                                                                                                                                                                            |    | 7 Fiberglass                                                                                                           |                                                                          |                           |                          |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 10 Asbestos-cement                                                                                                     |                                                                          |                           |                          |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                            |    | 12 None used (open hole)                                                                                               |                                                                          |                           |                          |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 8 Saw cut 11 None (open hole)                                                                                          |                                                                          |                           |                          |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                        |                                                                          |                           |                          |
| SCREEN-PERFORATED INTERVALS: From <u>43</u> ft. to <u>55</u> ft., From <u>55</u> ft. to <u>70</u> ft.                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                        |                                                                          |                           |                          |
| GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>70</u> ft., From <u>70</u> ft. to <u>70</u> ft.                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                        |                                                                          |                           |                          |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                        |                                                                          |                           |                          |
| Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>23</u> ft. to <u>70</u> ft., From <u>70</u> ft. to <u>70</u> ft.                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                        |                                                                          |                           |                          |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                        |                                                                          |                           |                          |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage <u>50 ft west</u>                                                                                                                                               |    |                                                                                                                        |                                                                          |                           |                          |
| Direction from well? <u>50 ft west</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                        |                                                                          |                           |                          |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                        |                                                                          |                           |                          |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2  | soil                                                                                                                   |                                                                          |                           |                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9  | silt                                                                                                                   |                                                                          |                           |                          |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22 | sand                                                                                                                   |                                                                          |                           |                          |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 32 | yellow clay                                                                                                            |                                                                          |                           |                          |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 41 | sand                                                                                                                   |                                                                          |                           |                          |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 55 | sand some medium                                                                                                       |                                                                          |                           |                          |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60 | fine sand & clay                                                                                                       |                                                                          |                           |                          |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 70 | clay                                                                                                                   |                                                                          |                           |                          |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-27-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>140</u> This Water Well Record was completed on (mo/day/yr) <u>8-15-98</u> under the business name of <u>Lyman Inc.</u> by (signature) <u>[Signature]</u> |    |                                                                                                                        |                                                                          |                           |                          |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                     |    |                                                                                                                        |                                                                          |                           |                          |

OFFICE USE ONLY

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