			Form V			ision of Water					
Original Record Correction Cha						ources App. No.		Well ID			
1 LOCATION OF WATER WELL: Fraction County: Kingman "458" 488" 488" 488" 488" 488" 488" 488					Sec 1	ction Number	Township Numb	1	ge Number		
2 WELL	OWNED.	gman		74 >8 74 N B	Street or Pu	rol Address wh	T 30 S	Genelar var	DE XW		
				nFirst: RoberT	direction from	et or Rural Address where well is located (if unknown, distance and ion from nearest town or intersection): If at owner's address, check here:					
Address:	429 W	1. Centra	ic ave	2 ,		in The Town of NASHVILLE GO South of					
Address:	•							•			
City: MAShviNe State: KS ZIP: 67/12 The Co-op 2 biles Then ENST TO Lot on 3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: 65 ft. 5 Latitude: 5 Latitude: (decimal degrees)											
WITH "	X" IN					5 Latitude			(decimal degrees)		
1	SECTION BOX: Depth(s) Groundwater Encountered: 1)					Longitude:					
ľ	WELL'S STATIC WATER LEVEL:3						」WGS 84 □ NAI r Latitude/Longitude		AD 27		
2		☐ below l	below land surface, measured on (mo-day-y			GPS	(unit make/model:)		
NW	NE	above land surface, measured on (mo-day-y			/-yr)./ Z -//-/	اح.	(WAAS enabled? ☐ Yes ☐ No)				
		Pump test data: Well water was					☐ Land Survey ☐ Topographic Map				
W	Е	Well water was ft.				Online Mapper:					
SW	SE	after hours pumping g									
		Estimated Yield: 200 gpm			-	6 Elevation:					
	S nile	Bore Hole I	Bore Hole Diameter: 10.18. in. to			- D Other					
1 mile in. to ft. Other											
1. Domestic: 5. Public Water Supply: well ID											
🔀 Household			6. ☐ Dewatering: how many wells?			11. Test Hole: well ID					
_	Lawn & Garden 7. Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical					
_	☐ Livestock 8. ☐ Monitoring: well ID						12. Geothermal: how many bores?				
3. ☐ Feedlo	. ☐ Irrigation 9. Environmental Remediation: wel . ☐ Feedlot ☐ Air Sparge ☐ Soil Vap.					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. Industrial Recovery					13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? ▼Yes □ No											
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other											
Casing diameter											
Casing height above land surface											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot											
				ft. toft.		Vone (Open Hole		ft to	e		
G	RAVEL PA	CK INTERV	ALS: From	65. ft. to . 2.	ft., From .	ft. to	ft., From	ft. to	ft.		
				Cement grout B							
Grout Interv	als: From .	3 ft. to	<i>Q</i>	. ft., From	. ft. to	ft., From	ft. to	ft.			
		le contaminati		□ pu po	_	T: 4 1 D					
-	☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lage					☐ Livestock Pens ☐ Insecticide Storage oon ☐ Fuel Storage ☐ Abandoned Water Well					
☐ Watert	☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard						Fertilizer Storage				
Other ((Specify)	·Ban		- ·		99					
Direction fro	om well?	<i>.Jf.</i> [Distance from v			ft.		C D PERCENTAGE		
10 FROM	TO		ITHOLOG	· · · · · · · · · · · · · · · · · · ·	FROM	TO LI	ΓΗΟ. LOG (cont.) or	PLUGGIN	JINTERVALS		
05	5-	BIACK	TOP.	<u>So; /</u>							
10	30	100	Eine	Sand		***************************************					
150	35	Brm.	n Cla								
35	60	Fine	Sand	Tan							
60	65	Brow	m Cl								
	Notes:										
11 CONT	DACTOR	CODIANDA	WAIFDE	CEDTIFICATIO	N. This wets	r well was 🔽 s	onstructed Trace	motruotad	or D plugged		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
Kansas Wa	iter Well Co	ntractor's Lice	ense No	6.7.2 This W	ater Well Red	ord was compl	eted on (mo-day-y	egr) .12-	11-13		
under the b	usiness nam	e of	W.d.15.	Water.w	<u> 21.15/21</u>	1,	Description of the second	<u>^</u>			
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 in the following with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html