

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Barber</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>1</u>	T <u>30</u> S	R <u>11 E</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>5 miles East 1 mile South of Juchil Kane</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Juchil Kane</u>		Application Number:			
City, State, ZIP Code : <u>67065</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>60</u> ft. below land surface measured on mo/day/yr <u>9 25 91</u>			
		Pump test data: Well water was <u>NH</u> ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>12</u> in. to <u>80</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well <input checked="" type="radio"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/>		If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____			
1 Steel    3 RMP (SR)		Welded _____			
2 PVC    4 ABS		Threaded _____			
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>2 feet</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>14</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="radio"/> PVC    10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____ 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		<input checked="" type="radio"/> Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement    2 Cement grout    3 Bentonite    4 Other _____					
Grout Intervals: From <u>1</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		<input checked="" type="radio"/> Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) _____ 13 Insecticide storage			
Direction from well?		How many feet? <u>100 feet North East</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLOGGING INTERVALS
0	1	Top Soil			
10	10	Soft fine			
20	20	Clay			
30	30	Clay			
40	40	Clay			
50	50	Clay			
60	60	Soft fine			
70	70	Soft coarse			
80	80	Soft coarse			
		Total Depth of well 80 feet			
		Clay Bottom			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>9 25 91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>226</u> This Water Well Record was completed on (mo/day/yr) <u>10-4-91</u> under the business name of <u>Weber Well Service</u> by (signature) <u>James A. Weber</u>					