

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <b>Barber</b>		$\frac{1}{4}$ cne $\frac{1}{4}$ ne $\frac{1}{4}$	<b>1</b>	T <b>30</b> S	R <b>11w</b> E/W
Distance and direction from nearest town or city? <b>4 1/2 mi 3/4n Isabel, Ks.</b>			Street address of well if located within city?		
2 WATER WELL OWNER: <b>Red Tiger Drlg Co</b>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #: <b>1720 Ks St Bk Bldg</b>			Application Number: <b>unknown</b>		
City, State, ZIP Code: <b>Wichita, Ks. 67202</b>					
3 DEPTH OF COMPLETED WELL: <b>155</b> ft. Bore Hole Diameter: <b>8</b> in. to <b>155</b> ft., and in. to ft.					
Well Water to be used as:					
1 Domestic		5 Public water supply		8 Air conditioning	
3 Feedlot		6 Oil field water supply		11 Injection well	
2 Irrigation		7 Lawn and garden only		9 Dewatering	
4 Industrial		10 Observation well		12 Other (Specify below)	
Well's static water level: <b>40</b> ft. below land surface measured on <b>5</b> month <b>7</b> day <b>79</b> year					
Pump Test Data: Well water was ft. after hours pumping. gpm					
Est. Yield: <b>80</b> gpm: Well water was ft. after hours pumping. gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing dia: <b>5</b> in. to <b>115</b> ft., Dia		in. to ft., Dia		8 Concrete tile	
Casing height above land surface: <b>12</b> in., weight		<b>2.8</b> lbs./ft. Wall thickness or gauge No: <b>sch 40</b>		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
Screen-Perforation Dia: <b>5</b> in. to ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From <b>115</b> ft. to <b>155</b> ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From <b>10</b> ft. to <b>155</b> ft., From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grouted Intervals: From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
3 Lateral lines		6 Pit privy		9 Livestock pens	
				10 Fuel storage	
				11 Fertilizer storage	
				12 Insecticide storage	
				13 Watertight sewer lines	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well: <b>SW</b> How many feet: <b>60</b> ? Water Well Disinfected? Yes <b>No</b>					
Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> If yes, date sample was submitted month day year: Pump Installed? Yes <b>No</b>					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>5</b> month <b>7</b> day <b>79</b> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>186</b>					
This Water Well Record was completed on <b>3</b> month <b>10</b> day <b>80</b> year under the business name of <b>Kellys Waterwell Serv.</b> by (signature) <i>Kelly Price</i>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 40 Top Soil-Clay			
		40 55 Sand			
		55 75 Clay			
		75 155 Sand-Gravel			
ELEVATION: <b>unknown</b>					
Depth(s) Groundwater Encountered 1. <b>40</b> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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