

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Barber		Fraction NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 5	Township Number T 30 S	Range Number R 11 E <u>W</u>													
Distance and direction from nearest town or city street address of well if located within city? West River Rd. and Sunflower Dr.			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____															
2 WATER WELL OWNER: Farmers Co-op Equity Co. FCE RR#, St. Address, Box # Box 40 City, State, ZIP Code Isabel, KS 67065																		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr> <td>W</td> <td> <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr> <td>--NW--</td> <td>--NE--</td> </tr> <tr> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>--SW--</td> <td>--SE--</td> </tr> <tr> <td></td> <td></td> </tr> </table> </td> <td>E</td> </tr> <tr> <td colspan="2">S</td> </tr> </table>		W	<table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr> <td>--NW--</td> <td>--NE--</td> </tr> <tr> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>--SW--</td> <td>--SE--</td> </tr> <tr> <td></td> <td></td> </tr> </table>	--NW--	--NE--	X		--SW--	--SE--			E	S		4 DEPTH OF COMPLETED WELL 84.5 ft.			
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5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
<u>2</u> PVC	4 ABS	7 Fiberglass		Threaded <u>X</u>	
Blank casing diameter <u>2</u> in. to <u>68</u> ft., Diameter.		in. to _____ ft., Diameter		in. to _____ ft., Diameter	
Casing height above land surface <u>32</u> in., Weight _____ lbs./ft.		Wall thickness or gauge No. <u>SCH40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless Steel	5 Fiberglass	<u>7</u> PVC	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3</u> Mill slot		5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>68</u> ft. to <u>78</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>78</u> ft. to <u>64</u> ft., From _____ ft. to _____ ft.					

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____
Grout Intervals: From <u>84.5</u> ft. to <u>78</u> ft., From <u>64</u> ft. to <u>2</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	<u>12</u> Fertilizer Storage	15 Oil well/gas well
Direction from well? Northwest		How many feet? <u>150</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Fill	85	78	3/8 Bentonite chips
2	12	Tan to brown clay	78	64	10/20 Sand
12	17	White clay	64	2	3/8 Bentonite chips
17	23	Tan sandy clay	2	0	Cement
23	46	Tan sandy clay			
46	53	Tan clay with caliche			
53	79	Sand			MW-04
79	85	Brown clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-13-06 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 10-20-06
under the business name of Pratt Well Environmental by (signature) Steven E. Bell

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.