WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.____

1 LOC	ATION OF WATE	ER WELL:	Fraction	Section	Number	Township	Number	Range	Number	
County: Barber Distance and direction from nearest town or ci			14 ALWA SULLAIN	5	5	30	2	11	БŴ	
Distance an	d direction from	nearest town or c	ity street address of well if loc	ated within cit	<u>y</u> ?		· · · · ·	//		
AT 1	Tatersee	from of	MAIN St. & RR	Tracks	90 200	FT EAST	- 2 20	FT So	with	
2 WAT	ER WELL OWN	ER: FArme	13 COOP EQuity	co.	/		/	7.	& well	
RR #, St. Address, Box #: City, State, ZIP Code :										
1 1	IK WELL'S LOCA X" IN SECTION I N	ATION WITH	4 DEPTH OF WELL							
			WELL WAS USED AS							
w		- NE	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	6 Oil Fi 7 Dome 8 Air Co	c Water Supply eld Water Sup estic (Lawn & C onditioning	ply C Garden)		ng Well Well		
SW SE								No .,X		
	S		Water Well Disinfected: Y	es No	,X					
5 TYP	E OF BLANK CA	SING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile										
	UT PLUG MATE		eat cement 2 Cement gro		atonito 4	Other				
0	it Plug Intervals:		6.7 ft. to		20 ft t	to				
Wha	t is the nearest s	ource of possible	contamination:							
1 Septic tank 2 Sewer lines			6 Seepage pit 7 Pit privy		11 Fuel storage 12 Fertilizer storage		16 Other (specify below)			
3 Watertight sewer lines 4 Lateral lines			8 Sewage lagoon	13 Inse	13 Insecticide storage 14 Abandoned water well					
5 Cess pool			9 Feedyard10 Livestock pens	15 Oil	well/Gas well	weil				
Dire	ection from well?	999	How man	y feet?	99					
FROM TO PLUGGING MATERIALS										
93	02 m /0 C									
BB		Benton	r Lo		EW-1					
64	20	Sand								
20	4	Benton	r.J.e							
4	Ó			-						
	0	Cirqi	op Soil							
		<u> </u>								
(mo	/dav/vear)	7-17-18	R'S CERTIFICATION: Thi	and th	is record is tru	ue to the best o	of my knowle	edge and bel	ief. Kansas	
	signature)		CIAND							
			point pen. <u>Please press fi</u>							
St., Ste. 4	Sena top three 120, Topeka, Ka	ansas 66612-13	sas Department of Health a 867. Telephone: 785/296-5	522. Send or	ne to Water V	Nell Owner ar	nd retain on	e for your re	ecords.	