|  |                                | WELL RECORD F           | orm WWC-5  |                   |                                       |  |                   |
|--|--------------------------------|-------------------------|--|-------------------|---------------------------------------|--|-------------------|
| LOCATION OF WATER WELL:                        | Fraction                       |                         | Sec  | tion Number       | Township Numbe                        | r Range Num                              | $\sim$            |
| ounty: Darber                                  | 1/4                            | 1/4                     | 1/4  | 23                | T 30                                  | $S \mid R \mid 2$                        | <b>E(W)</b>       |
| Distance and direction from nearest            | town or city street add        | ess of well if located  |  | 0,                | A) A                                  | 0 1                                      | , ,               |
| 32 South IU                                    | est Isabel                     | LOT                     | 7  | Block I           | Medicine                              | Lodge Es                                 | tates             |
| 17   |                                | Ch 0/5                  |  |                   |                                       |  |                   |
| RR#, St. Address, Box # :                      | 1010 0110 1010                 | - N 0/3                 |  |                   | Board of Agricu                       | Iture, Division of Water                 | Resource          |
|  | 10 0 1 1                       | 11 1.11                 | 141  |                   | •                                     |  | 1 10300100        |
| City, State, ZIP Code : M                      | digine Lod                     |                         |  |                   | Application Nun                       |  |                   |
| LOCATE WELL'S LOCATION WAN "X" IN SECTION BOX: | THIA DEPTH OF COM              | PLETED WELL             | 30   | . ft. ELEVAT      | TION:                                 |  |                   |
| AN A IN SECTION BOX.                           |                                |                         |  |                   |                                       | . ft. 3                                  |                   |
| 1 1  | WELL'S STATIC W                | ATER LEVEL /.           | <b>6</b> ft. b   | elow land surf    | ace measured on mo/o                  | day/yr . 2-23-                           | 8.7               |
| 1 1  |                                |                         |  |                   |                                       | ars pumping                              |                   |
| NW  NE   | 1                              |                         |  |                   |                                       | urs pumping                              |                   |
| .   !   !                                      | Bore Hole Diameter             | 9 in to                 | 50   | ft a              | nd                                    | in. to                                   | tt                |
| w  | WELL WATER TO                  | •                       | -  |                   | B Air conditioning                    |  |                   |
|  |                                |                         | Public wate  |                   | •                                     | 11 Injection well                        | 1 A               |
| SW  SE   | Domestic                       |                         | Oil field wa   |                   | 9 Dewatering                          | ,  | low)              |
|  | 2 Imgation                     | 4 Industrial 7          | ' Lawn and g   | arden only 1      | 0 Observation well                    |  | • • • • • • • • • |
|  | Was a chemical/bac             | teriological sample su  | ubmitted to De   | epartment? Ye     | s,No <b>⊼</b> ;                       | If yes, mo/day/yr sample                 | e was sub         |
| S  | mitted                         |                         |  | Wate              | er Well Disinfected?                  | es No                                    |                   |
| TYPE OF BLANK CASING USE                       | D: 5                           | Wrought iron            | 8 Concre   | ete tile          | CASING JOINTS                         | Glued)Clamped                            | 1                 |
| 1 Steel 3 RMF                                  |                                | Asbestos-Cement         | 9 Other  | (specify below    | •                                     | Welded                                   |                   |
| (2 PVC) 4 ABS                                  | ` '                            | Fiberglass              |  |                   | •                                     | Threaded                                 |                   |
| ASS ASS  |                                | •                       |  |                   |                                       | in. to                                   |                   |
| Blank casing diameter 5                        | In. to                         |                         |  |                   | ,                                     |  |                   |
| Casing height above land surface.              |                                | ., weight               |  |                   |                                       |  |                   |
| YPE OF SCREEN OR PERFORA                       | TION MATERIAL:                 |                         | ( PV   | <b>9</b>          | 10 Asbestos                           | e-cement                                 |                   |
| 1 Steel 3 Stair                                | less steel 5                   | Fiberglass              | 8 RM   | IP (SR)           | 11 Other (sp                          | pecify)                                  |                   |
| 2 Brass 4 Galv                                 | anized steel 6                 | Concrete tile           | 9 AB   | S                 | 12 None us                            | ed (open hole)                           |                   |
| CREEN OR PERFORATION OPE                       | NINGS ARE:                     | 5 Gauze                 | d wrapped  | 6                 | 8 Saw cut                             | 11 None (open                            | hole)             |
| 1 Continuous slot                              | 3 Mill slot                    | 6 Wire w                | rapped   | •                 | 9 Drilled holes                       |  | •                 |
|  | 4 Key punched                  | 7 Torch                 | • •  |                   |                                       |  |                   |
|  |                                | 7 ft. to                |  |                   | · · · · · · · · · · · · · · · · · · · | . ft. to                                 |                   |
| SCREEN-PERFORATED INTERVA                      | _                              |                         |  |                   |                                       |  |                   |
|  | 1-2                            |                         |  |                   |                                       | . ft. to                                 |                   |
| GRAVEL PACK INTERVA                            | LS: From                       | ft. to                  | . <b></b>  | ft., From         | 1                                     | . ft. to                                 | ft.               |
|  | From                           | ft. to                  | THE PARTY OF THE P | ft., From         | )                                     | ft. to                                   | ft.               |
| GROUT MATERIAL:                                |                                | Cement grout            | 3 Bento  |                   |                                       |  |                   |
| Grout Intervals: From                          | 11. to13                       | ft., From               | ft.  | to                | ft., From                             | ft. to                                   | ft.               |
| What is the nearest source of poss             |                                |                         |  | 10 Livesto        |                                       | 14 Abandoned water v                     |                   |
| 1 Septic tank                                  | ateral lines                   | 7 Pit privy             |  | 11 Fuel s         | torage                                | 15 Oil well/Gas well                     |                   |
|  | ess pool                       | 8 Sewage lago           | on   |                   | er storage                            | 16 Other (specify below                  | w)                |
| 3 Watertight sewer lines 6 \$                  | •                              | 9 Feedyard              | <b></b>  |                   | icide storage                         | to outer (opeout) boto                   | ••,               |
|  |                                | 9 reeuyalu              |  |                   |                                       |  |                   |
| Direction from well? North                     | LITUOLOGIC LO                  |                         | T EBOM   | How man           |                                       | 01 0010 1 00                             |                   |
| FROM TO  | LITHOLOGIC LO                  | G                       | FROM   | то                | LIIT                                  | OLOGIC LOG                               |                   |
| 0 2 Dar  | 7 3011,                        |                         | -  |                   |                                       |  |                   |
| 2 8 Dir  | ty Sand                        |                         | <b>_</b>   |                   |                                       |  |                   |
| 8 1/6 Cla                                      | 1                              |                         |  |                   |                                       |  |                   |
| 16 48 Ckg                                      | n Sand                         |                         |  |                   |                                       |  |                   |
| 48 50 Red                                      | Shak                           |                         |  |                   |                                       |  |                   |
| 7 1 7 1 7 7 7                                  |                                |                         |  |                   |                                       |  |                   |
|  |                                |                         |  |                   |                                       |  |                   |
|  |                                |                         |  |                   |                                       |  |                   |
|  |                                |                         | -  |                   |                                       |  |                   |
|  |                                |                         |  |                   |                                       |  |                   |
|  |                                |                         |  |                   |                                       |  |                   |
|  |                                |                         |  |                   |                                       |  |                   |
|  |                                |                         |  |                   |                                       |  |                   |
|  |                                |                         |  |                   |                                       |  |                   |
|  |                                |                         |  | † <del>-</del>    |                                       |  |                   |
|  |                                |                         | <u> </u>   | <del> </del>      |                                       |  |                   |
|  |                                |                         | ļ  | I                 |                                       |  |                   |
| CONTRACTOR'S OR LANDOW                         | NER'S CERTIFICATION            | l: This water well wa   | s (1) constru  | cted, (2) recor   | nstructed, or (3) plugge              | ed under my jurisdiction                 | and was           |
|  | -23-87                         |                         |  |                   |                                       | my knowledge and belie                   |                   |
| Nater Well Contractor's License No             | 1//0                           | This Water We           |  |                   | <i>-</i>                              | 3-14-87                                  |                   |
| 1  |                                | 7                       | 1 10001U 170   | by (signati       | . // / .                              |  |                   |
| INSTRUCTIONS: Use typewriter or ball           | man PLEASE PRESS               | FIRMLY and PRINT clear  | ly. Please fill in   |                   |                                       | ers. Send the three conies to            | Kansas            |
| "10 I TOO HOITO. OOG LYPEWINGI OF DAI          | HOW POW TELLION TITLES         |                         | .,   | the Continue To   | als Vance 88800 7500                  | T-1                                      |                   |
| Department of Health and Environment           | Office of Oil Field and Enviro | nmental Geology, Hegula | ation and Permit   | ting Section. Tob | eka, Nansas 00020-7000.               | i elepnon <del>e</del> : 913-862-9360. S | end one           |