| | A | | R WELL RECORD | Form WWC-5 | | 2a-1212 | | |
|------------------------------------|--|-----------------------------------|---|--|--------------|----------------------------|-------------------|---------------------------------------|
| LOCATION OF W | Ser | Fraction 1/4 | | 1E14 | tion Numb | ۸ _ م | Number A | Range Number R |
| stance and direction | n from nearest town | - | ddress of well if located | . 2 . | | | | |
| 6 m | lev Esst | <u>ئى 5</u> | with 14 We | x 24 2 | nele 1 | Voith What | 7 Jan | ye Hanson |
| WATER WELL O | WNER: Thelm | | Kumberg) | | | • | | |
| #, St. Address, B | | X 57 1 | Sampetrans | ar 67 | 134 | Board of | Agriculture, Div | ision of Water Resources |
| y, State, ZIP Code | | | | 7 | | | n Number: | |
| LOCATE WELL'S AN "X" IN SECTION | או פרואר 🛏 | | • | | | | | |
| - NV | X W Es | ELL'S STATIC Pump it. Yield | WATER LEVEL & test data: Well water gpm: Well water | r was r was | elow land s | surface measured of after | n mo/day/yr | 5 10 89 ping |
| w i | i w | ELL WATER T | O BE USED AS: | 5 Public wate | r supply | 8 Air conditioning | g 11 Inje | ection well |
| l sw | | Domestic | 3 Feedlot | 6 Oil field wat | er supply | 9 Dewatering | 12 Otl | ner (Specify below) |
| ;;; | 1 1 1 | 2 Irrigation | 4 Industrial | 7 Lawn and g | arden only | 10 Observation w | ell | |
| | <u> </u> | as a chemical/l | pacteriological sample s | submitted to De | epartment? | YesNo | ; If yes, m | o/day/yr sample was sub- |
| | S mi | tted | | | \ | Vater Well Disinfect | ed? Yes 🔑 | No No |
| TYPE OF BLANK | CASING USED: | | 5 Wrought iron | 8 Concre | te tile | CASING JO | INTS: Glued | Clamped |
| Steel | 3 RMP (SR) | | 6 Asbestos-Cement | 9 Other | specify be | low) | Welded | |
| EPVC | ABS | | 7 Fiberglass | | | | | d |
| ink casing diamete | ər 😂 in. | to <u></u> | ft., Dia | \dots . in. to | | ft., Dia | in. | to , ft. |
| sing height above | land surface | 70.47 | .in., weight | | | s./ft. Wall thickness | or gauge No. | 4 |
| PE OF SCREEN | OR PERFORATION | MATERIAL: | | ⊘ PV | 0 | 10 As | bestos-cement | , |
| 1 Steel | 3 Stainless st | eel | 5 Fiberglass | 8 RM | P (SR) | 11 Oti | ner (specify) | |
| 2 Brass | 4 Galvanized | steel | 6 Concrete tile | 9 AB | 3 | 12 No | ne used (open | hole) |
| REEN OR PERFO | PRATION OPENINGS | ARE: | 5 Gauze | ed wrapped | | 8 Saw cut | 1 | 1 None (open hole) |
| (Continuous s | lot 3 Mill s | lot | 6 Wire wrapped | | | 9 Drilled holes | | |
| 2 Louvered shu | ıtter 4 Key | punched | 7 Torch | cut | | 10 Other (specif | y) | |
| REEN-PERFORA | TED INTERVALS: | | | , | | | | |
| GRAVEL P | ACK INTERVALS: | From 10. | ft. to . 4 | 40 | ft., F | rom | π. το. ft. to. | |
| | | From | ft. to | | ft., F | | ft. to | ft. |
| GROUT MATERIA | | | 2 Cement grout | 3 Bento | | | | |
| | | | π., From | π. | | | | ft. to |
| | source of possible cor | | 7. 84 | | | estock pens | | ndoned water well |
| Septic tank | 4 Lateral I | | 7 Pit privy | | | el storage | | vell/Gas well |
| 2 Sewer lines | 5 Cess po | | 8 Sewage lago | on | | rtilizer storage | 16 Otne | er (specify below) |
| • | wer lines 6 Seepage | e pir West | 9 Feedyard | č | | ecticide storage | | |
| ROM TO | 100 Just | LITHOLOGIC | 100 | FROM | TO | nany feet? | LITHOLOGIC | 100 |
| 4 / | 7005 | D | LOG | FROM | 10 | | LITHOLOGIC | LUG |
| 0 1 | NO | 4 | | · | | | | |
| 100 | Elly | | | | | | | |
| 10 20 | Jong of | in I | 0 | | | | | |
| 20 30 | guis | a ffee | ues | - | | | | |
| 30 40 | course | 7710 | Vel | | | | | |
| | 1 34. | 6) 1 | 1 11/11 | | | | | |
| <u> </u> | ISTAL | Hapt 4 | g weer | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | | | 40 ket | | | | | |
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| | | | Clay B. All | <u>, </u> | | | | |
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| CONTRACTOR'S | OR LANDOWNER'S | CERTIFICATI | ON: This water well wa | as (1) construc | cted, (2) re | constructed, or (3) | plugged under | my jurisdiction and was |
| mpleted on (mo/day | y/year) / / . | 0.87 | | | | | | ledge and belief. Kansas |
| iter Well Contracto | r's License Ng. 🖉 | 224 | This Water W | | | d on (mo/day/yr)). | 5.10 | 89.1 |
| | ame of Webec | Wel | Source | | by (sig | | U A L | Law |
| NSTRUCTIONS: Use | typewriter or ball point pe | n. <i>PLEASE PRES</i> | S FIRMLY and PRINT clea | | lanks, under | line of circle the correct | | op three copies to Kansas |
| | and Environment, Bureau | of Water Protect | ion, Topeka, Kansas 66620 | -7320, Telephon | e: 913-862-9 | 360. Send one to WAT | ER WELL OWNE | R and retain one for your |
| cords. | | | | | | | | |