

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Barber	Fraction SW 1/4 SW 1/4 NE 1/4	Section number 29	Township number T 30 S	Range number R 12	X E/W		
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Wayne Meairs R.R. or street: Medicine Lodge, Ks. City, state, zip code:					
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 			6. Bore hole dia. 8 in. Completion date 9-11-76 Well depth 46 ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material _____ Weight: Above or below Threaded _____ Welded _____ Surface 15 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 155 lbs./ft. Dia. 4 in. to 46 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 160			10. Screen: Manufacturer's name Peerless Type pvc Dia. 4" Slot/gauze 035 Length 5' Set between 17 ft. and 22 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8 in		
			11. Static water level: _____ mo./day/yr. 9 ft. below land surface Date 9-11-76			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 30 g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 15 inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 15 ft.			16. Nearest source of possible contamination: ft. field direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Januzi Model number 544B HP 1/2 Volts 230 Length of drop pipe 25 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			30 1220 29 1/4 1/4 1/4 SUSURAE		
			18. Elevation:					
19. Remarks: Cement to be poured by customer chl 100 PPM 15 gr Hd			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Lyman Bros License No. 140 Business name ML Address WN Lyman Signed WN Lyman Date 10-2-76 Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5