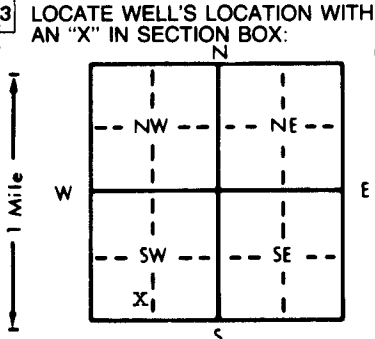


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 04 Township Number T 30 S Range Number R 12 E/W  
 County: BARBER

Distance and direction from nearest town or city street address of well if located within city?  
2 miles east, 3 miles south, 3/4 mile east of Sawyer, Kans.

2 WATER WELL OWNER: John C. Belden  
 RR#, St. Address, Box #: RT# 1 - Box 18  
 City, State, ZIP Code: Sawyer, Kans. 67134  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 98' ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 80' ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 79' ft. below land surface measured on mo/day/yr April 24 - 95  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield NA gpm: Well water was NA ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 7 7/8" in. to 98' ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No........ If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 XXX 2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter 8 1/2" x 5" in. to 14" ft., Dia 5" in. to 86' ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... in., weight 160 lbs./ft. Wall thickness or gauge No. SDR26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped  8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 86' ft. to 98' ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From 98' ft. to 73' ft., From 68' ft. to 23' ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other .....  
 Grout intervals: From 73' ft. to 68' ft., From 23' ft. to 6" ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....  
 Direction from well? North East How many feet? APP: 400'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	2'	Top soil.			
2'	8'	Brown Clay.			
8'	29'	Course gravel.			
29'	45'	White Clay.			
45'	55'	Brown Sand.			
55'	70'	Brown Sand.			
70'	80'	Lime (Very Hard).			
80'	100'	Medium Course Sand (Clean.)			
		Clay.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 24 - 95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) April 20 - 95 under the business name of WELLS DRILLING CO. by (signature) Dal Wells

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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R  
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SEC.  
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