1 LOCATIO	ON OF WATE	R WELL:	Fraction	Section Number	Township Number	Range Number	
county: Barber C			C/N ¹ 2/4 SE ^{1/4} NE ^{1/4}	10	30	13	
l			rest town or city stree		located within city?		
1 1			f Lake City, Ks.				
2 WATER	WELL OWNER	: F.G	.Holl Co. LLC				
	Address, B te, ZIP Co		l E. Central, Sui nita, Ks. 67206	Application N	umber: 20040175		
1 1	ELL'S LOCA		4 DEPTH OF WELL				
_ An A	N SECTIO	W BOX:	WELL'S STATIC WATE	ER LEVEL16	ft.		
			WELL WAS USED AS:				
N W N E 1 Domestic 5 Public Water Supply 9						g	
		X	2 Irrigation 3 Feedlot	6 Oil Field Water 7 Lawn and Garden	<u>Supply</u> 10 Monitorin Only 11 Injection		
w			4 Industrial				
	l <u>.</u>				. h	У	
s	Was a chemical/bacteriological sample submitted to Department? YesNoX. If yes, mo/day/yr sample was submitted						
L			Water Well Disinfec	ted: Yes.HTH No			
	S						
5 TYPE O	F BLANK CA	SING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other. hole.plug							
Grout Plug Intervals: From80ft. to3ft., Fromft. toft., From toft.							
			f possible contamination				
	otic tank		•		16 Other (sp	ecify helow)	
2 Sewer lines 7 Pit privy 12 Fertilizer storage None							
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well							
5 Ces	ss Pool		10 Livestock pens	15 Oil well/Gas wel	l		
Direct	ion from w	ell?		How many feet?			
FROM	то	PLU	JGGING MATERIALS				
80	3	Hole plu	ıg		RECEIVED		
3				NEOCIVED .			
					SEP 2 0 2004		
					BUREAU OF WATE	R	
				_			
7 CONTRAC	CTOR/S OP	ANDOUNED (S. /	PEDTIFICATION This water		odon my juniodistis-	and use semulates	
on (mo)	/day/year)	8-16-	ERTIFICATION:This water	rd is true to the be	st of my knowledge and	d belief. Kansas	
water	8-19-04	actor's Licer	nse No 134	ofRosencra	ntz- Bemis	on (mo/day/year)	
by (sig	gnature) .	· Ofen	alepa				

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.