

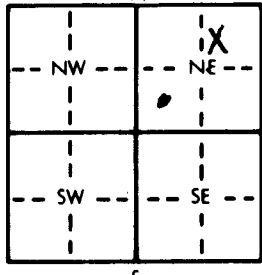
LEMON

1 LOCATION OF WATER WELL: Fraction 50' W 1/4 SW 1/4 NE 1/4 Section Number 9 Township Number T 30 S Range Number R 13 E 02  
 County: BARBER

Distance and direction from nearest town or city street address of well if located within city?

LAKE 2N 1 1/2 E 5N 3 1/2 E SOUTHSIDE

2 WATER WELL OWNER: MICHAEL EXPLORATION INC.  
 RR#, St. Address, Box #: BOX 2529 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: WICHITA, KS 67201 Application Number: 782-629

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION: 90 ft.  
 Depth(s) Groundwater Encountered 1. 33 ft. 2. 65 ft. 3.          ft.  
 WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on 12-1-82 mo/day/yr  
 Pump test data: Well water was          ft. after          hours pumping          gpm  
 Est. Yield          gpm; Well water was          ft. after          hours pumping          gpm  
 Bore Hole Diameter 7 1/8 in. to 9.0 ft., and          in. to          ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes          No         ; If yes, mo/day/yr sample was sub-  
 mitted          Water Well Disinfected? Yes          No         

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped           
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded           
 7 Fiberglass Threaded           
 Blank casing diameter 5 in. to 7.0 ft., Dia          in. to          ft., Dia          in. to          ft.  
 Casing height above land surface 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)           
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 1/8  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)           
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 90 ft., From          ft. to          ft.  
 From          ft. to          ft., From          ft. to          ft.  
 GRAVEL PACK INTERVALS: From 60 ft. to 90 ft., From          ft. to          ft.  
 From          ft. to          ft., From          ft. to          ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other           
 Grout Intervals: From 0 ft. to 10 ft., From          ft. to          ft., From          ft. to          ft.  
 What is the nearest source of possible contamination: NONE  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well?          How many feet?         

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	SOIL			
1	10	CLAY			
10	20	SAND			
20	30	SANDY CLAY			
30	40	GRAVEL			
40	60	CLAY			
50	60	SAND			
60	65	CLAY			
65	88	GRAVEL			
88	90	CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-1-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 12-9-82 under the business name of PELSEN WATER WELL SERV. INC. by (signature) Rudolph Pelsen

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 30 R 13 E 02 SEC. 9 1/4 SW 1/4 NE 1/4