| | W | ATER WELL RECORD | Form WWC-5 KSA | 82a-1212 | |
|---|--|--|-------------------------------|--|--|
| 1 LOCATION OF WATER | | , , , , , , , , , , , , , , , , , , , | Section Numb | | Range Number |
| County: Barber Distance and direction from | • | 1/4 NE 1/4 NW | 1 | T 30 S | 1 13W E/W |
| 7 N. $4\frac{1}{2}$ E of | Lake City, Kan | sas | | | |
| 2 WATER WELL OWNER | DaMa: | ac Drilling, Inc | • | | |
| RR#, St. Address, Box # | Box | 1164 | | | Division of Water Resources |
| City, State, ZIP Code | Gre | at Bend, Kansas | 67530 | Application Number: | Unknown |
| DEPTH OF COMPLETE | ED WELLf | t. Bore Hole Diameter | . 8 in. to 14 | 5 ft., and | in. to ft. |
| Well Water to be used as: | 5 Public wat | ,,,, | 8 Air conditioning | 11 Injection we | |
| 1 Domestic 3 Feedlo | | | 9 Dewatering | 12 Other (Spec | ify below) |
| 2 Irrigation 4 Industr | | | 10 Observation well | | . 1070 |
| Well's static water level | 49 ft. below | | | .month 17 | |
| Pump Test Data Est. Yield 60 | gpm: Well water wa | | | hours pumping | gpm |
| 4 TYPE OF BLANK CASI | | 5 Wrought iron | 8 Concrete tile | Casing Joints: Glue | d Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify be | | ded |
| 2 PVC | 4 ABS | 7 Fiberglass | | Thre | aded |
| Blank casing dia5. | in. to 105 | ft., Dia | in. to | ft., Dia | in. to ft. 9 |
| Casing height above land s | surface | L2 in., weight .2. | B | lbs./ft. Wall thickness or gauge | No Sch. 40 |
| TYPE OF SCREEN OR PE | | | 7 PVC | 10 Asbestos-cem | ent |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | |) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 12 None used (o | pen hole) |
| Screen or Perforation Open | nings Are: | | ed wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | | wrapped | 9 Drilled holes | |
| 2 Louvered shutter | ل 4 Key punched | 7 Torch | cut | 10 Other (specify) | · · · · · · · · · · · · · · · · · · · |
| Screen-Perforation Dia | . ້ in. to | ft., Dia | in. to | 10 Other (specify) | in to |
| Screen-Perforated Intervals | : From | | †2 ft., From | | |
| | From | ft. to | .ج ft., From | ft. to. | |
| Gravel Pack Intervals: | From | | | | |
| | From | ft. to | ft., From | | ft. |
| 5 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other | · · · · · · · · · · · · · · · · <u>:</u> |
| | | | | | ft. to |
| What is the nearest source | • | | | • | Abandoned water well |
| 1 Septic tank | 4 Cess pool | 7 Sewage lag | | | Dil well/Gas well |
| 2 Sewer lines | 5 Seepage pit | 8 Feed yard | | secticide storage 16 (| Other (specify below) |
| 3 Lateral lines | 6 Pit privy East | 9 Livestock pe | 1 | | |
| Direction from well | | low many leet | vva | ter Well Disinfected? Yes | <u>No</u> |
| Was a chemical/bacteriolog | ical sample submitted to | Department? Yes | ······ | .No | : If yes, date sample |
| | | | | alled? Yes | |
| Parts of Parts Intoler | s name | | . Model No | | Volts |
| Tune of numerical | 1 Culture and the local | | Pumps Capacity rated | at | gal./min. |
| | | 2 Turbine | | entrifugal 5 Reciprocation | ng 6 Other |
| | ANDOWNER'S CERTIFIC | ATION: This water well v | vas (1) constructed, (2) | reconstructed, or (3) plugged ur | ider my jurisdiction and was |
| completed on | oc opper. | month | day | 1979 | year |
| | | | | No | |
| name of FOTT | s completed on | rri oo | nonth 4 | day 1 . 1980 | year under the business |
| | s Water Well Ser | | | ly Psice | ITHOLOGIC LOC |
| J LOCATE WELL'S LOCATE WITH AN "X" IN SECT | | LITHOLOG | AIC LOG FF | ROM TO I | LITHOLOGIC LOG |
| BOX: | 0 12 | Clay | 7 | | |
| N | 12 125 | Sand and gray | | | |
| | 125 115 | Clay | | | |
| NW NE | | | | | |
| | | | | | |
| ž W 1 1 | E | | | | |
| SW SE | | | | | |
| | | | | | |
| 5 | • | | | | |
| ELEVATION: Unknown | ' | | | | |
| | 1.4 | | | | |
| Depth(s) Groundwater Enco | ountered 1.40 | ft. 2 ft. 3 | ft. 4 ft | t. (Use a second sh | neet if needed) |
| copies to Kansas Denartmen | vriter or ball point pen, <i>ple</i> at of Health and Environme | ase press firmly and PRIN of Division of Environment | I clearly. Please fill in bla | anks, underline or circle the corrections. Topeka, KS 66620. Send one to | ect answers. Send top three |
| retain one for your records. | | , Division of Environment, | TTAILOI TTOII COINI ACIOIS, | Topena, NO 00020. Selid offe to | WATER WELL OWNER and |