

1 LOCATION OF WATER WELL: County: BARBER	Fraction NW 1/4 SE 30 1/4 NE 13 1/4	Section Number 9	Township Number T 30 S	Range Number R 13 E/W
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Distance and direction from nearest town or city street address of well if located within city?

6 1/2 S. 5 1/2 W. OF SAWYER, KS.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	WOOLSEY PETROLEUM CORP. 107 N. MARKET #600 WICHITA, KS. 67202	Board of Agriculture, Division of Water Resources Application Number: T91-0232
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 111 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . . . 33 . . . . . ft. below land surface measured on mo/day/yr . . . . .

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . 9 . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass	Welded . . . . .
Blank casing diameter . . . . . 5 . . . . . in. to . . . . . 9.1 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			Threaded . . . . .
Casing height above land surface . . . . . 12 . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<input checked="" type="checkbox"/> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
3 Screen or perforation openings are:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) . . . . .
SCREEN-PERFORATED INTERVALS:	From . . . . . 9.1 . . . . . ft. to . . . . . 11.1 . . . . . ft., From . . . . . ft. to . . . . . ft.		
GRAVEL PACK INTERVALS:	From . . . . . 20 . . . . . ft. to . . . . . 11.1 . . . . . ft., From . . . . . ft. to . . . . . ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> Bentonite	4 Other . . . . .
Grout Intervals: From . . . . . 0 . . . . . ft. to . . . . . 20 . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				NONE
Direction from well?	How many feet?			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	TOP SOIL			
3	9	CLAY			
9	53	GRAVEL			
53	55	CLAY			
55	85	GRAVEL			
85	95	CLAY			
95	111	GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 6-4-91 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 462-8 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 6-18-91 . . . . . under the business name of SAM'S WATER WELL by (signature) <i>Lora G. Giffen</i>
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OFFICE USE ONLY

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