|  |                                       | WATER WELL RECORD                 | Form WWC-5          | KSA 82a                                   | a-1212   |                                  |
|--|---------------------------------------|-----------------------------------|---------------------|---|--|----------------------------------|
| OCATION OF WA  |                                       |                                   | 1                   | ion Number                                |  |                                  |
| nty: Bax be  | r 150'                                |                                   |                     | 7   | T 30 S   | R/3 <b>1</b> W                   |
|  | -                                     | street address of well if located | d within city?      |   | 1//  | . 1 . 2                          |
| 5 50. HZ   | Mw Sawyer                             |                                   |                     |   | John Le  | mon 4A                           |
| VATER WELL'O   | WNER: John Lemon                      | Red tiger Drig                    | cuite 17            | 20  | ·  | •                                |
| , St. Address, Bo  | ox # : R K 2                          | 125-10 101011101                  | 1 7                 |   | Board of Agricult                              | ure, Division of Water Resources |
| State, ZIP Code  | Prall Kans                            | WILKIA KS                         | 6/10/               |   | Application Numl                               | per: 88-138                      |
| OCATE WELL'S I   | LOCATION WITH   DEPT                  | TH OF COMPLETED WELL              | 90.'                | . ft. ELEVA                               | ATION: 1.849.6.4                               |                                  |
| N "X" IN SECTIO  | N Deptn(s)                            | Groundwater Encountered 1.        |                     |   |  |                                  |
| !  | WELL'S                                | STATIC WATER LEVEL 4              | <i>?</i> ⊋.′ ft. be | low land sur                              | rface measured on mo/da                        | ay/yr                            |
| NW   | NE                                    | Pump test data: Well wate         | rwas                | ft. a                                     | after hou                                      | s pumping gpm                    |
| \ \  | Est. Yiel                             | d gpm: Well wate                  | r was               | ft. a                                     | after hou                                      | s pumping gpm                    |
| w  | Bore Ho                               | le Diameterin. to                 |                     | ft.,                                      | and  | in. to                           |
| w i  |                                       | 1116.6                            | 5 Public water      |   | 8 Air conditioning                             | •                                |
| I  | 1 D                                   | omestic 008 3 Feedlot             | Oil field wat       | er supply                                 | 9 Dewatering                                   | 12 Other (Specify below)         |
| 3W   |                                       | rigation 4 Industrial             | 7 Lawn and g        | arden only                                | 10 Observation well                            |                                  |
| i  | Was a cl                              | hemical/bacteriological sample s  | ubmitted to De      | partment? Y                               | es; I  | f yes, mo/day/yr sample was sub- |
|  | \$ mitted                             |                                   |                     | Wa  | ater Well Disinfected? Ye                      | s No                             |
| YPE OF BLANK   | CASING USED:                          | 5 Wrought iron                    | 8 Concre            | te tile                                   | CASING JOINTS:                                 | Glued Clamped                    |
| 1 Steel  | 3 RMP (SR)                            | 6 Asbestos-Cement                 | 9 Other (           | specify below                             | w)   | Welded                           |
| PVO  | 4 ABS                                 | 7 Fiberglass                      |                     |   |  | Threaded                         |
| k casing diamete   | in. to                                | ft., Dia                          | in. to              |   | ft., Dia                                       | in. to ft.                       |
| -  |                                       |                                   |                     |   |  | ge No                            |
|  | OR PERFORATION MATER                  |                                   | 7/PV                | •   | 10 Asbestos-                                   |                                  |
| 1 Steel  | 3 Stainless steel                     | 5 Fiberglass                      |                     | P (SR)                                    | 11 Other (spe                                  | ecify)                           |
| 2 Brass  | 4 Galvanized steel                    | 6 Concrete tile                   | 9 ABS               |   | 12 None use                                    | d (open hole)                    |
| EEN OR PERFC   | RATION OPENINGS ARE:                  | 5 Gauze                           | ed wrapped          |   | 8 Saw cut                                      | 11 None (open hole)              |
| 1 Continuous sl  | ot 3 Mill slot                        | 6 Wire v                          | vrapped             |   | 9 Drilled holes                                |                                  |
| 2 Louvered shu   | tter 4 Key punch                      | ed , 7 Torch                      | cut                 |   | 10 Other (specify)                             |                                  |
| FEN-PERFORAT   | TED INTERVALS: From                   | 7.6 ft. to                        | 90                  | ft Fro                                    | m  | ft. toft.                        |
| 004451.0   |                                       |                                   |                     |   |  | ft. toft.                        |
| GRAVEL PA  |                                       |                                   |                     |   |  | ft. toft.                        |
|  | From                                  | 3.7                               |                     |   |  | ft. to ft.                       |
| ROUT MATERIA   |                                       |                                   |                     |   |  |                                  |
|  |                                       |                                   | π. 1                |   | ·  | ft. toft.                        |
|  | source of possible contamin           |                                   |                     |   |  | 14 Abandoned water well          |
| •  | 4 Lateral lines                       | 7 Pit privy                       |                     |   | storage (                                      |                                  |
| 2 Sewer lines  | 5 Cess pool                           | 8 Sewage lago                     | on                  |   |  | 16 Other (specify below)         |
| •  | wer lines 6 Seepage pit               | 9 Feedyard                        |                     |   | cticide storage                                |                                  |
| ction from well?   | North East                            |                                   | T 55014 1           |   | iny feet?                                      |                                  |
| OM TO  |                                       | DLOGIC LOG                        | FROM                | то  | LIIHC  | DLOGIC LOG                       |
| 90   | Cement · 11.96                        | cv. ft                            | _                   |   |  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
|  | Top 3 ft cou                          | iered over                        |                     |   |  |                                  |
|  | W/Surface S                           | itts                              |                     |   |  |                                  |
|  | <u> </u>                              |                                   |                     |   |  |                                  |
|  |                                       |                                   | _                   |   |  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
|  |                                       |                                   |                     |   | ·  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
|  |                                       |                                   |                     |   |  |                                  |
| OUTD LOTODIO   | OR LANDOWNER'S CER                    | TIFICATION: This water well ""    | as (1) constru      | ted (2) rec                               | onstructed or (2) Alican                       | d under my jurisdiction and was  |
|  | THE LABOUR DVIVERS LEH                | HILIOMHOIN. HIIS WATER WEIT W     | ao (1) CUNSUU(      |   | . manuscied. Of 131 DIDOO                      | a unium iny junisuichon and was  |
| JONTHACTOR'S   | when and a 7-                         | . S 8                             |                     |   |  |                                  |
| oleted on (mo/da   | y/year) opul 2.7-                     | .58                               |                     | and this reco                             | ord is true to the best of n                   | ny knowledge and belief. Kansas  |
| oleted on (mo/da<br>er Well Contracto                        | y/year) . Opul. 2.7<br>r's License No | This Water W                      |                     | and this reco                             | ord is true to the best of n<br>on (mp/day/yr) |                                  |
| oleted on (mo/day<br>or Well Contractor<br>or the business n | y/year) Opul 3.7-<br>r's License No   | This Water W                      | ell Record was      | and this reco<br>s completed<br>by (signa | ord is true to the best of n<br>on (mp/day/yr) | ny knowledge and belief. Kansas  |