		RECORD		WWC-5			sion of Water	1	190145				
				e in Well Use Fraction			urces App. No		1	Well ID			
1 LOCAT	ION OF W	,	Section Number Township Number Range Number Range Number T 30 S R 13 E W										
	: Barber			1/4 SE 1/4 NE			8						
2 WELL				First:	18	Street or Rur	al Address v	vnere we	II is located	(if unknown	check here:		
	CMX, Inc		ny Bida	300B	a	irection from n	earest town or	intersection). If at owne	i s addiess,	check here.		
Address: 1700 N Waterfront Pkwy, Bldg 300B Address: 6 North, 3 1/4 East of Lake City													
City:	Wichita		State: KS	ZIP: 67206									
3 LOCATI	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:80 ft.								5 Latitude: 37.44696 (decimal degrees)				
	WIII A IN Donth(s) Groundwater Encountered: 1) ft								98.756	81	.(decimal degrees)		
	SECTION BOX: 2)										83 NAD 27		
IN .	WELL'S STATIC WATER LEVEL:								de/Longitude				
	below land surface, measured on (mo-day-yr)5-16-19							GPS (unit make/model:)					
NW	above land surface, measured on (mo-day-												
	Pump test data: Well water was						_ , _ ,						
W	E afterhours pumping						Online Mapper:						
sw	SW SE after hours pumping												
		Estimated Y	d Yield:				6 Elevation:						
	S	Bore Hole D	Bore Hole Diameter: 10 in. to 80 ft.				Source						
1 mile in. to ft. Utner													
7 WELL WATER TO BE USED AS:													
1. Domestic:													
	☐ Household 6. ☐ Dewatering: how many wells? ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID												
	☐ Livestock Livestock Li												
2. Irrigati													
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor I						b) Open Loop Surface Discharge Inj. of Water						
4. 🗌 Industi	rial		Recovery	☐ Injection	n		13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? ■ Yes □ No													
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other													
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other													
Casing height above land surface													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:													
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)													
Louve	ered Shutter	☐ Key Punc	ned 🔲 V	Vire Wrapped	Sav	v Cut 🔲 N	lone (Open H	(ole)					
SCREEN-I	PERFORAT	ED INTERV	ALS: From	n80 ft. to	40	ft., From .	ft. to		. ft., From		o ft.		
GRAVEL PACK INTERVALS: From80 ft. to20 ft., From													
Grout Intervals: From													
		ole contaminati		□ n'+ n -:		_	I to and a la Da		C	:-:4- 04	_		
☐ Septic		_	Lateral Lin Cess Pool				Livestock Pe Fuel Storage			icide Storag			
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well													
Other (Specify)													
Direction fro				Distance fro	m we				f				
10 FROM	TO		ITHOLO	GIC LOG		FROM	TO	LITHO. I	LOG (cont.)	or PLUGGI	NG INTERVALS		
0	2	Top soil											
2	7	Clay											
7	55	Sand & grav	el										
55	61	Clay											
61	74	Sand & grav	el						·				
74	80	Clay				- N							
						Notes:							
11 CONT	PACTOR	CODIAND	OWNER	C CEDTIFICAT	TION	I. This wets	r well was fi	constr	oted Flra	onetmoted	or Dulygrad		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)7-16-19													
Kansas W	ater Well C	ontractor's Lie	ense No.	134 Thi	s Wa	ter Well Re	cord was con	mpleted o	on (mo-day-	year)8	-5-19		
under the b	ousiness nar	ne of $$ Rose	ncrantz.	Bemis Ent Inc.		Si	gnature	2000	ale	3			
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.													
1				s 66612-1367. Mail o				one for your	records. Telep				
Visit us at hi	in://www.kdho	ks.gov/waterwell/	index.html			KSA 82a-12	212			Kevise	ed 7/10/2015		