

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Barber Fraction: SE 1/4 SW 1/4 NE 1/4 Section Number: 22 Township Number: T 30 S Range Number: R 14 E/W

2 WATER WELL OWNER: Reno Ranch/Lewis Mull RR#, St. Address, Box #: 221 N. Main Suite 300 City, State, ZIP Code: Wichita, KS 67201

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing section box with 'X' in NE quadrant] 4 DEPTH OF COMPLETED WELL: 141 ft. WELL'S STATIC WATER LEVEL: 73 ft. below land surface measured on 8-1-07.

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued, Clamped, Welded, Threaded.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 0 ft. to 20 ft., From 30 ft. to 35 ft. LITHOLOGIC LOG and PLUGGING INTERVALS table with handwritten entries.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-1-07...

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.