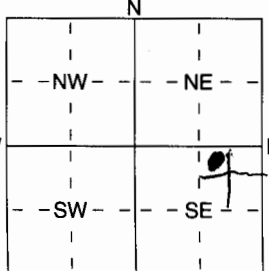


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 SE 1/4 Section Number 28 Township Number T 305 S Range Number R 15 E  
 County: Barber

Distance and direction from nearest town or city street address of well if located within city?  
1/2 North and 3 West Sun City, KS

2 WATER WELL OWNER: William St. James  
 RR#, St. Address, Box # : P.O. Box 3785  
 City, State, ZIP Code : Crested - Butler Co. 661224  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL ..... ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 16 16 ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 6-28-04  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 10 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded .....  
 Blank casing diameter 5 in. to 52 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 18 in., weight 1160 lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From 52 ft. to 60 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 13 ft. to 60 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 3 ft. to 23 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet? None Within 500

| FROM | TO | LITHOLOGIC LOG        | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------------|------|----|--------------------|
| 0    | 2  | Soil                  |      |    |                    |
| 2    | 11 | Sand                  |      |    |                    |
| 11   | 12 | wht Clay.             |      |    |                    |
| 12   | 13 | Sand                  |      |    |                    |
| 13   | 22 | Red Clay              |      |    |                    |
| 22   | 32 | Brown Clay            |      |    |                    |
| 32   | 37 | Clay w/ sandy streaks |      |    |                    |
| 37   | 47 | Brown Clay            |      |    |                    |
| 47   | 51 | Fine sand.            |      |    |                    |
| 51   | 53 | sand                  |      |    |                    |
| 53   | 60 | Red Shale             |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-28-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 140 This Water Well Record was completed on (mo/day/yr) 7-25-04 under the business name of Lyman's Inc by (signature) Alan Lyman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.