

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Barber	Fraction SW_{1/4} NE_{1/4} NW_{1/4}	Section number 24	Township number T 30 S	Range number R 15 E
2. Distance and direction from nearest town or city: 3 mile North of Sun City, Kansas Street address of well location if in city:			3. Owner of well: Betty Jean Proctor R.R. or street: 408 4th St. City, state, zip code: Alva, OKla - 73717		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: low grassland for cattle water		
5. Type and color of material			From	To	6. Bore hole dia. 8.5 in. Completion date 5/2/78 Well depth 50 ft.
Red topsoil			0	2	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay & Silty brown			2	6	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Clay & Silty brown sand			6	15	9. Casing: Material plts Height: above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 200 lbs./ft. Dia. 5 in. to 50 ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. 200
Clay with layers of gravel - brown			15	50	10. Screen: Manufacturer's name JTL OKla City, OKla. Type RMP Dia. 5" Slot gauze <input type="checkbox"/> Length 20 ft Set between 30 ft. and 50 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material 1/8 to 4"
					11. Static water level: <input type="checkbox"/> mo./day/yr. 20 ft. below land surface Date <input type="checkbox"/>
					12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 10 g.p.m.
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12" Inches above grade
					15. Well grouted? <input type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.
					16. Nearest source of possible contamination: None ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Webtrol Model number <input type="checkbox"/> HP 3/4 Volts 230 Length of drop pipe 30 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Lehl & Son 141 Business name 132 E. Ok. Blv. Alva License No. <input type="checkbox"/> Address Alva, OK Signed Carl Lehl Date 5/25/78 Authorized representative		

30 T 15 E
 R
 24 SW 1/4 NE 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5