

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Alton-Unruh B-1 CWW Inv. 12106

1. Location of well:		County Kiowa	Fraction 1/4 NW 1/4 SE 1/4	Section number 22	Township number T 30 S R 18 E/W	Range number
2. Distance and direction from nearest town or city: Greensburg, 1 3/2 mile south, 2 1/2 east Street address of well location if in city:			3. Owner of well: Sage Drilling Company R.R. or street: 500 Bitting Bldg. City, state, zip code: Wichita, Kansas 67202			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>9</u> in. Completion date <u>3-1-76</u> Well depth <u>240</u> ft.	
					7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other
Surface		0		2		9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>28</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>130</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>240</u> ft. depth gage No. <u>265</u>
Sandy clay		2		23		10. Screen: Manufacturer's name <u>sawed perf.</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>.030</u> Length <u>100</u> Set between <u>130</u> ft. and <u>230</u> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8 to 3/16</u>
Clay		23		45		11. Static water level: <u>135</u> ft. below land surface Date <u>3-1-76</u> mo./day/yr.
Sandy clay		45		100		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.
Sandy clay & Sandstone 40-60		100		120		13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____
Fine to medium sand & sandy clay 40-60		120		180		14. Well head completion: <input type="checkbox"/> Pitless adapter <u>28</u> Inches above grade
Medium to large sand & sandy clay 70-30		180		200		15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
Medium to large sand & sandy clay 80-20		200		220		16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>oilwell</u> Well disinfected upon completion? Yes <input type="checkbox"/> No <input type="checkbox"/>
Medium to large sand		220		240		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Carlile Water Well</u> <u>118</u> Business name License No. Address <u>Box 275, Liberal, Ks.</u> Signed <u>Edward E. Means</u> Date <u>3-11</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 30 S R 18 E
W 18
E 22
C W W I N V
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5