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| 1 LOCATION OF WATER WELL: County: Kiowa | Fraction C ¼ NW ¼ SW ¼ | Section Number 34 | Township Number T 30 S | Range Number R 18W E/W |
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Distance and direction from nearest town or city street address of well if located within city?

14 S of Greensburg, Kansas

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| 2 WATER WELL OWNER: George Smith | Red Tiger Drilling Smith No. 2 |
| RR#, St. Address, Box # : Route 1 | 1720 Ks. St. Bank Bldg |
| City, State, ZIP Code : Coldwater, Ks. 67029 | Wichita, Ks. 67202 |
| | Application Number: T83-478 |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 188 ft. ELEVATION: Unknown |
| | Depth(s) Groundwater Encountered 1. 60 ft. 2. _____ ft. 3. _____ ft. |
| | WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr 10/3/83 |
| | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm |
| | Est. Yield 60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm |
| Bore Hole Diameter: 8 in. to 188 in. to _____ in. to _____ in. | |
| WELL WATER TO BE USED AS: | 5 Public water supply 8 Air conditioning 11 Injection well |
| 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) | |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ | Water Well Disinfected? Yes _____ No _____ |

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| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____ |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____ | |
| 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____ | |
| Blank casing diameter _____ in. to 168 in. to _____ in. to _____ in. to _____ ft. | |
| Casing height above land surface: _____ in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40 | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 <u>PVC</u> 10 Asbestos-cement |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ | |
| SCREEN-PERFORATED INTERVALS: From _____ 168 ft. to _____ 188 ft., From _____ ft. to _____ ft. | |
| GRAVEL PACK INTERVALS: From _____ 10 ft. to _____ 188 ft., From _____ ft. to _____ ft. | |

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| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ |
| Grout Intervals: From _____ 0 ft. to _____ 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. |
| What is the nearest source of possible contamination: |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 <u>Oil well/Gas well</u> |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ |
| Direction from well? South How many feet? 60 |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|-----------------|------|----|----------------|
| 0 | 150 | Clay | | | |
| 150 | 188 | Sand and Gravel | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/3/83 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 12/6/83 under the business name of Kellys Water Well Service by (signature) <i>[Signature]</i> |
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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